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ESTIMATES FURNISHED ON APPLICATION.-

REFORMED CHURCH IN THE UNITED STATES,

# Reformed Church Almanac

AND

# YEAR BOOK,

FOR THE YEAR OF OUR LORD

1895.

Containing Numerous Illustrations, Interesting Reading Matter and Valuable Statistical Information, Compiled Expressly for this Almanac.

READING, PA.
DANIEL MILLER, PUBLISHER.
1895.

BX 9551 Å.6 1895



ULRIC ZWINGLI.

## ECLIPSES FOR THE YEAR 1895.

In the year 1895 there will be five eclipses, three of the Sun and two of the Moon.

The first is a total eclipse of the Moon, March 10, at 8 o'clock, 16 minutes in the evening. Visible generally. Beginning in the western parts of Asia, in Europe, Africa, North and South America and ending in the Pacific Ocean.

The second is a partial eclipse of the Sun, March 26, at 4 o'clock, 32 minutes in the morning. Invisible here. Visible in Western Europe, Greenland, the northeastern

part of North America and the Atlantic Ocean.

The third is a partial eclipse of the Sun, August 20, at 5 o'clock, 31 minutes in the morning. Invisible here. Visible to Eastern Europe, Northern and Western Asia and the North Pole.

The fourth is a total eclipse of the Moon, September 3, beginning at 10 o'clock, 22 minutes in the evening. Visible generally. Beginning in the western portions of Europe and Africa, in the Atlantic Ocean, North and South America and the Pacific Ocean.

The fifth is a partial eclipse of the Sun, September 18, at 3 o'clock, 6 minutes in the evening. Invisible here. Visible to Eastern Australia, New Zealand, the Fijii Islands and the South Pacific Ocean.

SATURN ( ) IS THE GOVERNING PLANET THIS YEAR.

#### CHARACTERS OF THE CONSTELLATIONS.

Aries, the Ram.
Taurus, the Bull.
Gemini, the Twins.
Cancer, the Crab.

Leo, the Lion.
Virgo, the Virgin.
Libra, the Balance.
Scorpio, the Scorpion.

Sagittarius, Bowman.
Aquarius, the Goat.
Pisces, the Fishes.

#### ASTRONOMICAL CHARACTERS EXPLAINED.

§ Mercury, ♀ Venus, ⊕ Earth, ♂ Mars, ¼ Jupiter, ⅙ Saturn, ℍ Uranus, ℍ Neptune. ⊙ Sun, ♂ Conjunction, ★ Sextile, □ Quartile, △ Trine, ♂ Opposition.

#### CHRONOLOGICAL CYCLES.

Dominical Letter F. | Epact 4 | Roman Indiction 8 | Lunar Cycle or Golden No. 15 | Solar Cycle 28 | Julian Period 6608

In the Jewish Era the year 5656 begins at sunset September 18, 1895. In the Mohammedan Era the year 1313 begins on the 24th of June, 1895.

#### EMBER DAYS.

March 6. June 5. September 18. December 18.

#### MOVEABLE FEASTS.

Septuagesima Sunday, February 10. Sexagesima Sunday, February 17. Quinquagesima Sunday, February 24. Shrove Tuesday, February 26. Ash Wednesday, February 27. Palm Sunday, April 7. Good Friday, April 12. Easter Sunday, April 14.
Ascension Day, May 23.
Whitsuntide, June 2.
Trinity Sunday, June 9.
Corpus Christi, June 13.
First Sunday in Advent, December 1.
Sundays after Trinity are 24 this year.

#### THE FOUR SEASONS OR CARDINAL POINTS.

Spring beg. March 20; Summer, June 21; Autumn, Sept. 23; Winter, Dec. 21.

All the calculations in this Almanac are made to solar or apparent time. For mean or clock time add the equation in the Hour Table when the sun is "slow," and subtract it when "fast."

L. J. HEATWOLE, Calculator,

DALE ENTERPRISE, ROCKINGHAM CO., VA.

4 46 Capella south 8:48 23 Wed. 10 19 5 42 7 7 south 7:17 23 Emerenth ⊌ 12 \$ 2 south 9:33 11 10 6 40 Thurs. 24 Timothy Friday 25 Paul's Con 12 1 D set **725.** Sirius s. 10:8 13 7 26 Sat. 26 Polycarp 12 45 6 37 Din Apogee, 6 ₹ D, □ h ⊙ 13 7 3d Sunday after Epiphany. Matt. 8. Bleve Day's length 9h. 48m. 27 Chrysost. 1 28 Sunday 7 30 ♀ sets 7:20

13|7Mond'y 28 Charles 9 8 24 Orion south 6:2 13 7 ALEX. 2 48 9 19 Tues. 29 Valerius Rigel south 8:29 Q 13 7 30 Adelgunda 3 28 10 10 30 Wed. 9 Great. Hel. Lat. S. 14 7 31 Virgil 31 Thurs. 4 8 10 52 8 south 6:1 14 7

#### Moon's Phases.

#### Conjectures of the Weather.

9 4 51

8 4 52

7 4 53

5 4 55

4456

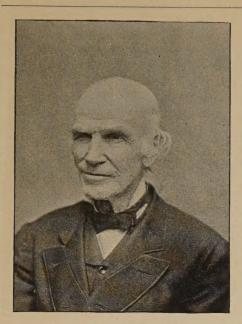
3 4 57

14 59

First Quarter, 4th, 2 o'clock, morning.
Full Moon, 11th, at 1 o'clock, morning.
Last Quarter, 17th, 5 o'clock, evening.
New Moon, 25th, at 3 o'clock, evening.

We should accustom ourselves to self-denial and patient waiting; for the blessings that God reserves for his people are like fruit which will be wholesome when it has time to ripen, but will certainly be noxious if greedily and prematurely gathered.

There are no songs to be compared with the songs of Zion, no orations equal to those of the prophets, no politics like those which the Scriptures teach.



Rev. A. B. Shenkle.

Millersville, Pa.

EV. A. B. SHENKLE, son of Samuel and Mary Shenkle, born at Unionville, Berks County, Pa., March 27, 1815. Baptized in the Episcopal Church at Douglassville, Pa. Moved to East Vincent in 1832; in 1836 united with the East Vincent Reformed Church under Rev. J. C. Guldin. Entered Marshall College at Mercersburg, where he remained from 1841 to 1847. Called to the pastorate of East Vincent and Trappe Reformed Churches in the fall of 1847; served the former until October, 1868. Accepted a call to the Millersville Charge, Lancaster, Pa., in 1869, which he served over ten years. Took charge of the Willow Street Reformed Church in 1877, in connection with the Maytown congregation, where he served till March, 1887. From July 6, 1891, to June 25, 1803, served the Marietta Charge as pastor. Since then he has retired.

Duty is a power which rises with us in the morning, and goes to rest with us at night. It is the shadow that cleaves to us, go where we will, and which leaves us only when we leave the light of life.

#### A New Year Wish.

BY WILLIS MARSHALL.

Glad and gleeful be thy New Year, Joyful in the perfect sense; Not that fortune smile upon thee With her gold or eloquence; But that she with royal splendor Glorify thine inner shrine, Sanctifying it and making It with Christlike beauty shine.

Take thou that unwritten tablet,
Turn its pages day by day;
Mark thou—not a blot to mar them;
Ever, while thou writest, pray;
Keep each page as pure and spotless
As the cloudless summer sky—
God above thee, God before thee,
Leading on to victory.

By the great Almighty's power, Strike all wrong from out thy heart; Strike it, strike it out forever, Never heed the pain and smart. Let this New Year's gracious coming, In all thought and word and deed, Guide thy soul on thro' the shadows, Up to its immortal meed.

### Reformed Church Population.

It may be said that the Reformed Church is great in history and in the number of its membership. Switzerland has 1,700,000 adherents: France nearly 750,000; Holland, 2,167,110; Germany, 2,000,000; Austria, 150,000; Hungary, 2,500,000, Russia, 90,000; Algiers, 10,000; South Africa, 125,000; Interior Africa, 6,000; Asia including the isles, 300,000; in America the Reformed (Dutch) Church, 90,000 communicants and 200,000 adherents: the Reformed Church in the United States, 220,000 communicants and 500,000 adherents; Canada Reformed Church, 50,000. The Reformed faith has in the whole world fully 20,000,000 adherents. This is a mighty host, and ought to do valiant and successful service for the Lord.

The progress of our church for the year 1895 will be what our pastors, elders, deacons, Sunday-school superintendents and helpers, our societies and auxiliaries will make it. It will be a year crowned with many blessings if the Lord is made our daily companion. Let the watchcry be, "Instant in season and out of season."

	Mon	ith.	FEBR	UAR	Y, 189	5.	28	Days.
	DA month, we	YS OF eek, year, etc.	MOON M south R. h. m. h.	MOON SIGNS.	Aspects and M	s of Planets Iscellany.	SUN SLOW.	SUN SUN RISES SETS h. m. h. m.
~ = 100		32 Bridget 33 Candle M.					14	6 59 5 1
Tox X to XX	<b>[5]</b> 4th Su	nday after Ep						
En.	3 Sunday 4 Mond'y 5 Tues. 6 Wed. 7 Thurs. 8 Friday	34 Blasius 35 Veronica 36 Agatha 37 Dorothea 38 Richard 39 Solomon	10 34 4	1 56	Antares ri	20 40 4⊙, 6 Ψ ⊅ , e ises 3:30	14	6 58 5 2 6 57 5 3 6 56 5 4 6 54 5 6 6 53 5 7 6 52 5 8
	9 Sat.	40 Apolonia	morn D	ris 7	9.	in Perigee		
EXXVI		gesima Sunda						
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	7] Sexage	esima Sunday.				Day's lengt		
Cevat. XV	18 Mond'y 19 Tues. 20 Wed. 21 Thurs. 22 Friday 23 Sat.	48 Constantia 49 Concordia 50 Susanna 51 Eucharius 52 Eleonora 53 Washingt. 54 Serenus	$egin{array}{cccccccccccccccccccccccccccccccccccc$	1 10 2 6 3 2 4 1 5 0 6 2	b south 4 7  sets 13  2 stations  3 Great.  3 in Apog  2 south 7	4:31 2:15 ⊙ ent. ary Hel. Lat. N. ee, ₩ station'	14 14 14 14 14 14 14	6 35 5 25 6 34 5 26
Punt 15-27	81 Quinqu	uagesima Sund	lay.	Luke 1	8.	Day's lengt	h 10h	n. 52m.
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# 59 Macarius Moon's Phases.

58 Ash Wed.

Wed.

Thurs.

#### Conjectures of the Weather.

sets 8:14

south 5:7

First Quarter, 2d, 6 o'clock, evening.

Full Moon, 9th, at 11 o'clock, evening.

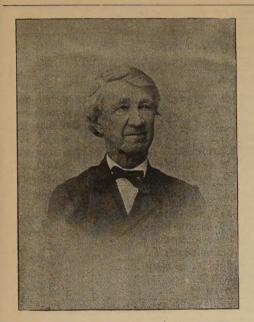
Last Quarter, 16th, 7 o'clock, evening.

New Moon, 24th, 11 o'clock, morning.

He who believes that God's will always must be done prays not when this or that event arises, but ever prays that, more and more, he may come into harmony with it. And out of this constant prayer of the soul that desires not gifts from, but communion with, the Giver, there comes a sense of trust.

2 49 9 58

It is a common saying that "time is money," but it is also a great deal more—it is opportunity, skill, ability, character—and to waste it is to waste life itself, with all it holds in store.



Rev. B. Knepper.

Wellersburg, Pa.

ministers of our church, and we prefer here to give his own language concerning his life and work. Father Knepper is an old time Bible student, and we have frequently heard Elder Henry Leonard, the Fisherman, say, that Father Knepper was more familiar with his Bible than any man he ever met in his travels. This itself is sufficient to interest our readers in his picture. We give his own language of his life and work:

I was born on the 10th of September, 1816, near Berlin, Somerset Co., Pa. My way into the gospel ministry was somewhat peculiar, and as I believe, Providence had a hand in it.

Having been under the care of Westmoreland Classis, and the instruction of Rev. W. Cunrad, in June, 1846, I went along to Clarion County, a three days' journey on horseback, to classis. During this meeting of classis I was examined by a committee consisting of Revs. Dr. Hoecke, Weinal and Cunrad, and on the 10th of June, 1846, I was licensed to preach the gospel.

In following a call from the Wellersburg Charge, I commenced my ministerial life on the 18th of June, 1846, in the Wellersburg Charge, with a membership of seventy-three in the whole charge. In 1840 we had another long way to travel on horseback, when classis met in Harmony, Butler Co., Pa. On this occasion I preached in Robb's old church, in which the sessions of classis were held. Of all the ministers belonging to Westmoreland Classis (covering nearly the ground that the whole Pittsburg Synod now does) in 1840. I am the only one yet living. My labors then were altogether in the German language, and there was not an English member in the whole charge. The charge consisted of four congregations. I could speak English then. By me establishing four new congregations, the field got to be too large for one man, so in course of time the charge was divided, and I kept four congregations, which I still serve without the use of a horse, serving two appointments three Lord's Days out of four. I am now in my seventy-eighth year, and during the forty-eight years of my ministerial labors, I baptized 2,218, confirmed 725, married 454 couple, attended 715 funerals. In the forty-eight years in gospel ministry I traveled over 9,400 miles to attend funerals, and 47,000 to fill all appoint-B. KNEPPER. ments.

#### God Liveth Ever.

God liveth ever!
Wherefore, soul, despair thou never!
Our God is good in every place
His love is known, his help is found;
His mighty arm and tender grace
Bring good from ills that hem us round.
Easier than we think can he
Turn to joy our agony;
Soul, remember, mind thy pains,
God o'er all forever reigns.

—From the German of Zhin.

Cling fast to the Hand that is leading you, though it be in darkness, though it be in deep waters—you know whom you have believed. Yield not for a single moment to misgivings about future storms. Infinite love, joined to infinite skill, shall pilot the way through every strait and temptation.

God has not merely pitied us from a distance and sent us relief by way of the ladder which Jacob saw, but He hath Himself visited us.

	ou mondi.	THE TELEVOLET,	1000.	or Days.
	$\overline{DAYSOF}$	MOON MOON NOON SOUTH R. & S. OOU H. h. m. h. m. WE	Aspects of Planets	SUN SUN
	month, week, year, etc.	h. m. h. m. N.	and Miscellany.	SUN SUN SUN RISES. SETS. h. m. h. m.
	1 Friday   60 St. David 2 Sat.   61 Simplicius	3 33 10 47   1 4 21 11 5   1	24 south 7:7   & sets 10:50	12 6 25 5 35 $ 12 6 23 5 37$
man XX	[9] 1st Sunday in Lent.	Matt.	. 4. Day's length	11h. 14m.
hum 19		10 16 4 4	4. δΨη δμη 2 sets 1:30 Castor south 8:13 h south 3:19 n in Perigee	12   6 22  5 38 12   6 20  5 40 12   6 18  5 42 11   6 17  5 43 11   6 16  5 44 11   6 14  5 46 11   6 12  5 48
	[XXIO] 2d Sunday in Lent.		Day's length	
Hum34.3 Day 13ch	13 Wed. 72 Macedon 14 Thurs. 73 Zachariah	12 54 8 21 4 1 43 9 12 2 34 10 4 3 25 10 54	Procyon south 8:1 Sirius south 7:5 らたり、た rises 10:1	$\begin{array}{c} 810 & 611 & 549 \\ 10 & 610 & 550 \\ 10 & 675 & 51 \\ 10 & 675 & 53 \\ 96 & 65 & 54 \\ 96 & 45 & 56 \\ \end{array}$
	11] 3d Sunday in Lent.	Luke	11. Day's length	11h. 52m.
Den. 14 t	76 Sunday 76 St. Patrick 18 Mond'y 77 Anselmus 19 Tues. 78 Josephus 20 Wed. 79 Matrona 21 Thurs. 80 Benedictus 22 Friday 81 Paulina 23 Sat. 82 Eberhard	7 51 2 8 1 8 39 2 52 9 24 3 47	Regulus south 10:12  18. □ 4 ○   3 south 4:45  ○ ent. Spring beg., D & N equal Vega rises 9:47	$egin{array}{cccccccccccccccccccccccccccccccccccc$
30-74	12] 4th Sunday in Lent.	John	6. Day's length	12h. 06m.
Josh XI.	25 Mond'y 84 Ann. V. M. 26 Tues. 85 Emmanuel 86 Gustavus 87 Gideon 88 Eustasius 30 Sat. 89 Guido	11 27 6 10 12 16 D set 12 48 7 18 1 32 8 36 2 19 9 54 3 10 10 41	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	6   5 56   6 4 6   5 54   6 6 6 5 53   6 7 5 52   6 8 5 50   6 10 5 5 49   6 11 4   5 48   6 12
1	13] 5th Sunday in Lent.		0	
XXX	31 Sunday   90   Detlaus	4 6 11 38	δΨD,δδD A	4   5   47   6   13

6 First Quarter, 4th, 7 o'clock, morning. Full Moon, 10th, 10 o'clock, evening. Last Quarter, 18th, 11 o'clock, evening. New Moon, 26th, 4 o'clock, morning.

#### Conjectures of the Weather.

The 1st, pleasant day; 2d, hazy; 3d, blustery; 4th, rain and snow; 5th, snow squalls; 6th, bright, clear; 7th, clouds; 8th, threatening; 9th, rain, sleet, thunder; 10th, damp day; 11th, change; 12th, clouds; 13th, wind; 14th, variable; 15th, showers, stormy; 16th, cloudy; 17th, stormy day; 18th, high winds; 19th, windy day; 20th, cloudy, gloomy; 21st, cold; 22d, rough day; 23d, clearing; 24th, clouds; 25th, milder; 26th, cloudy, thunder, 27th, cold, damp; 28th, showers, thunder; 29th, colder; 30th, clearing; 31st, squaly, rough. 31st, squarry, rough.

Never bear more than one kind of trouble at a time. Some people bear three kinds-all they have had, all they have now, and all they expect to have.



Rev. H. J. Ruetenik, D. D.

President of Calvin College, Cleveland, O.

EV. H. J. RUETENIK was born in Germany in 1826, graduated from the Joachimsthal Gymnasium in Berlin in spring. 1846; studied theology in Halle to fall, 1848; had to flee for participation in the struggle for political liberty, came via New York to Cambridge, Mass., to Prof. Beck, of Harvard, a friend of his father's; taught in Newton Center and in Boston till 1850; came to Easton, Pa., and established the Easton English and Classical School, which he taught till 1852; there connected with Dr. Bomberger's church; came to Ohio at Dr. Gerhard's request, who at that time was President of Heidelberg College; was sent by Tiffin Classis to do missionary work in Toledo; built our first church there in 1852; came to Tiffin, was elected Professor of Ancient Languages; established the Evangelist in 1855; came to Cleveland in 1860, where he has since stayed all the time except three years spent in Wisconsin, having received a call to the Mission House congregation, and two trips of six months each to Europe.

His father was a minister and his mother a pastor's daughter; all his ancestors, as far as he knows, were ministers or teachers. He is one of fourteen children, four of whom were ministers, one a professor, one sister is principal of a ladies' school, and three sisters are married to professors and directors of gymnasiums, two married to ministers.

Dr. Ruetenik is now at the head of Calvin College of Cleveland, in which he prepares young men for German-English work in the church. This institution is under his fostering care, and is gaining quite a constituency in the Reformed Church.

#### God Give Us Men!

God give us men! A time like this demands
Strong minds, great hearts, true faith, and ready hands
Men whom the lust of office does not kill;
Men whom the spoils of office can not buy;
Men who possess opinions and a will;
Men who have honor, men who will not lie;
Men who can stand before a demagogue
And scorn his treacherous flatteries without winking.
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking!
For while the rabble with their thumb-worn creeds
Their loud professions and their little deeds,
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land and trailing Justice sleeps.

—J. G. Hollard.

### Sparks.

On the arrival of an emigrant ship some years ago, when the North Carolina lay off the Battery, an Irishman, hearing the gun fixed at sunset, inquired of one of the sailors what it meant.

"What's that?"

"Why, that's sunset," was the contemptuous reply.

"Sunset!" Paddy exclaimed with distended eyes; "sunset! and does the sun go down in this country with sich a clap as that?"

One of the declarations of Ulric Zwingli when he preached his first sermon in Zurich, the great battlefield of the Swiss Reformation, was, "It is to Christ I wish to guide you, to Christ the true spring of salvation." This declaration was contrary to the spirit of the Roman Catholic Church which taught people to worship the Virgin Mary rather than Christ.

	4th Month.	AT IVILL,	1090.	Days.
		MOON MOON ZO OOD A SOUTH R&S. OOD A SOUTH R&S. OOD A SOUTH R&S.	Aspects of Planets and Miscellany.	SUN SUN RISES. SETS. h. m. h. m.
Man of a sec	1 Mond'y 91 Theodore 2 Tues. 92 Theodosia 3 Wed. 93 Ferdinand 4 Thurs. 94 Ambrose 5 Friday 95 Maximus 6 Sat. 96 Egesippius	0 1110 00 JUL	\$\delta \pi \neg \neg \neg \neg \neg \neg \neg \neg	4   5   44   6   16   4   5   43   6   17   3   5   41   6   19   3   5   40   6   20   3   5   39   6   21   2   5   37   6   23
JUSTY E-XVI	[14] Palm Sunday.	Matt. 2	Day's length	12h. 46m.
<b>a</b>	7 Sunday 97 Aaron 8 Mond'y 98 Dyonisius 9 Tues. 99 Prochorus 10 Wed. 100 Daniel 11 Thurs. 101 Maundy T 12 Friday 102 Good Frid 13 Sat. 103 Justinus	11 29 5 12 morn Dris 12 19 7 31 11 8 38	9. Antares ris. 10:48 もり りんり りんり りんりん サッ、Spica south 12:8	2   5   35   6   25   1   5   33   6   27   1   5   32   6   28   1   5   31   6   29
ANIT -	15] Easter Sunday.		6. Day's length	
M PT A	14 Sunday 104 Easter Sun. 15 Mond'y 105 Easter M. 16 Tues. 106 Calixtus 17 Wed. 107 Rudolph 18 Thurs. 108 Æneas 19 Friday 109 Anicetus 20 Sat. 110 Sulpicius	5 14110 54 38	16 × (2" Hall at 8	1 1 5 95 6 95
,	<b>16</b> ] 1st Sunday after Eas	ster. John 2	20. Day's length	13h. 22m.
1 Sam 4.	21 Sunday 111 Adularius 22 Mond'y 112 Cajus 23 Tues. 113 St. George 24 Wed. 114 Albert 25 Thurs. 115 Mark Ev. 26 Friday 116 Cletus	12 14 D set 12 56 8 35 12	24. 8 ½ ⊙ 6 & 21. Vega rises 7:36	2 5 15 6 45 2 5 14 6 46
1 65 2	4/ Sat.   III   Anastasius	1 10 10 12 88	$A \cap A \cap A \cap A$	3   5   12   6   48   -
1 Sand - 29	28 Sunday 118 Vitalis 29 Mond'y 119 Sybilla 30 Tues. 120 Entropius	3 0 10 50 4 1 11 15	24 sets 10:47	3 5 10 6 40

First Quarter, 2d, 3 o'clock, evening.

Full Moon, 9th, at 8 o'clock, morning.

Last Quarter, 16th, 5 o'clock, evening.

New Moon, 24th, at 7 o'clock, evening.

#### Conjectures of the Weather

Saturn (b) is in opposition with the sun on the 24th, and shines all night.

We are artists ourselves, and competitors, each one, with Phidias and Raphæl in the productions of what is graceful or grand. The fountain of beauty is the heart, and every generous thought illustrates the walls of your chamber.



Rev. F. A. Rupley, D. D.

Treasurer Juniata Classis, Martinsburg, Blair Co., Pa.

ORN in Greencastle, Franklin Co., Pa., January 27, 1821. Was among the first students at Mercersburg in 1835, on the removal of the High School from York, Pa. Pursued his studies in Marshall College under Doctor Rauch, graduated in the Theological Seminary and was ordained in 1844. His first charge was an extensive field in Bedford and Blair Counties, Pa., with Martinsburg as his home. This field is now divided into three charges. His first pastorate covered a period of nine years. He next filled the Water Street Charge four years, residing at Alexandria. Preached in Shippensburg from 1857 to 1861, when he was called to Middletown, Md. This call to Maryland came to him at a peculiar crisis in the nation's history. The terrible scenes of the civil war were largely enacted within his field of labor. The battle of South Mountain and many skirmishes during the four years of the war took place right under his eye, while his church was used as a hospital. Besides, the terrible struggles at Antietam and Maryland Heights and Harper's Ferry were near at hand, while the rattle of musketry and boom of artillery at Gettysburg were plainly heard at his home. Thousands of soldiers and officers of both contending armies, as they swayed backward and forward during the great struggle, enjoyed his hospitality. Loyal to the Union, and uncompromisingly anti-slavery, he was brave and earnest and outspoken in his support of the government, as well as in denunciation of the rebellion. While despising the cause for which the rebels fought, he was ever prompt and sympathetic in ministering spiritual and physical comforts to them, when, through the fortunes of war, any lay sick or wounded or helpless at his door or within his knowledge. He was pastor at Middletown almost fifteen years, enjoying great popularity and success, not only among the Reformed people but alsowith those of all other denominations represented in that locality. Indeed, that popularity and success was mainly due to the frank, courageous and positive stand he took upon the great questions which divided the country intowarring armies, as well as to his pulpit and pastoral ministrations.

He retired in 1876, and removed to Martins, burg, Pa., where he has ever since resided. While in retirement he has been usefully employed as a supply to a number of vacant congregations. Some years ago the degree of D. D. was conferred on him by Franklin and Marshall College. At the last meeting of Juniata Classis, (of which body he has been the treasurer since its formation) the anniversary of his fiftieth year in the ministry was celebrated. His brethren of the classis, in token of their esteem, presented him with a gold headed cane, with this inscription: "Presented to Rev. F. A. Rupley, D. D., by Juniata Classis, on the fiftieth anniversary of his ordination, May 25, 1894.

Are you in trouble, afflicted, bereaved? Remember the great High Priest, who wept at the grave of Lazarus, and who raised him from the dead. Here we have Divine sympathy and Divine power. "His left hand is under my head, and His right hand doth embrace me." Support and affection! And this He has for all His people.

Troubles can never come near enough to frighten the good, except when they forget they have a God.

	OUII MIOIIUII.	MAI,	1000.	Days.
	DAYS OF	MOON MOON ZO SOUTH R. & S.	Aspects of Planets and Miscellany.	N. J. SUN SUN RISES. SETS
	1 Wed.  121 Ph 2 Thurs.  122 Sig	il.& Jas.   5 59 12 15 🙊	1. Sirius sets 9:10 ⊌ Denobla south 8:56	30 7003
	4 Sat. 124 Flo	orianus   8 33   2 45	in Perigee, 6 \$ 0 8	3 5 46 56
2 Sam. 10-	[18] 3d Sunday a	fter Easter. Jol	nn 16. Day's length	13h. 52m.
177mgo 1-1	5 Sunday 125 Go 6 Mond'y 126 Joh 7 Trans	dard 9 21 3 3 5 nn Ev. 10 19 3 25 5	\$\frac{\pi}{\pi} \pi \text{in \$\Omega\$, \$\pi \text{ south } 12:0\$ \$\frac{\pi}{\pi} \pi \text{ south } 3:18\$ \$\frac{\pi}{\pi} \pi \text{ p}, \$\pi \text{ south } 3:18\$ \$\frac{\pi}{\pi} \pi \text{ in Perihelion}\$ \$\frac{\pi}{\pi} \pi \text{ south } 1:13\$ \$\frac{\pi}{\pi} \pi \text{ south } 3:35\$	4 5 3 6 57 4 5 2 6 58
	8 Wed. 128 Sta 9 Thurs. 129 Joh	nislaus morn Dris 12 45 8 56	を うり、4 south 5:18 ・	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	10 Friday   130 Go 11 Sat.   131 Ma	rdianus   1 42   9 50   6 mertus   2 38 10 35   6	Antares south 1:13	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
***	<b>19</b> ] 4th Sunday	after Easter. Jol	nn 10. · Day's length	14h. 06m.
1Kings I to	12 Sunday 132 Pai 13 Mond'y 133 Ser	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Orion sets 8:54	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
CG. XY/1-	14 Tues.   134 Tib 15 Wed.   135 Sop 16 Thurs   136 Per	ohia   5 57 12 27   6 39 12 59   6	Arcturus south 10:30	$\begin{vmatrix} 4 & 4 & 54 & 7 & 6 \\ 4 & 4 & 53 & 7 & 7 \\ 1 & 1 & 52 & 7 & 9 \end{vmatrix}$
	17 Friday 137 Jod 18 Sat. 138 Lib	locus   7 19   1 15   1 47   1	Procyon sets 10:23	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
X17-22	<b>20</b> ] 5th Sunday	after Easter. Jol	an 16. Day's length	14h. 20m.
1111.1-10	19 Sunday   139   Pot 20 Mond'y   140   Tor 21 Tues.   141   Pru 22 Wed.   142   Hel	entia   8 39 2 3   2 2 4   2 2 4   2 2 4   2 2 4   2 2 4   2 2 4   2 4 2 4	Day's length Orion sets 8:54 b south 10:39 Librae south 11:43 Arcturus south 10:30 16. D in Apogee Procyon sets 10:23 an 16. Day's length Spica south 10:11 Great. Hel. Lat. N. Rigel sets 7:41 Oenters Spica south 9:9 24. 4 sets 9:20 6 \$\psi\$	4 4 49 7 11 4 4 48 7 12 4 4 48 7 12
	23 Thurs.   143   Asa 24 Friday   144 Alb 25 Sat.   145 Urb	persion   11 50 3 53   12 27 D set   12 58 8 24   12 58   12 5	Spica south 9:9  24. $\mathcal{L}$ sets 9:20 $\mathcal{L}$	3 4 46 7 14 3 4 45 7 15 3 4 45 7 15
V XI	<b>21</b> ] 6th Sunday 6	after Easter. Joh	n 15. Day's length	14h. 30m.
6 25 Ohros. I.	26 Sunday   146 Edv 27 Mond'y   147 Luc 28 Tues.   148 Wil 29 Wed.   149 M to 30 Thurs.   150 Wig	vard   1 51   9 10	S of 24 ), & sets 9:35 of 2 ), of & ) of 2 sets 9:0 of 3 in Perigee of Gr. Hel. Lat. N. 31. Antares rises 7:30	3   4 44 7 16 3   4 43 7 17 3   4 43 7 17 3   4 42 7 18 3   4 41 7 19
	31 Friday  151 Mai	nilus   6 30 12 20  &	31. Antares rises 7:30	3 4 41 7 19

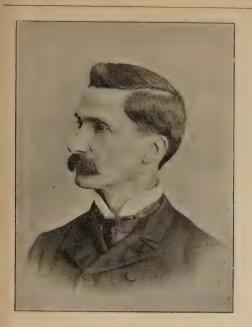
#### Conjectures of the Weather.

First Quarter, 1st, 10 o'clock, evening.
Full Moon, 8th, at 6 o'clock, evening.
Last Quarter, 16th, 12 o'clock, evening.
New Moon, 24th, 7 o'clock, morning.
First Quarter, 31st, 3 o'clock, morning.

The morning is the gate of the day, and should be well guarded with prayer. It is one end of the thread on which the day's actions are strung, and should be well knotted with devotion. If we felt more the majesty of life, we should be more careful of its mornings.

1 Ble was XVIII

188 rotelle



Rev. E. D. Wettach.

Financial Secretary of Heidelberg University, Tiffin, O.

EV. E. D. WETTACH was born of Swiss parentage, in Green Township, Summit Co., Ohio, May 5, 1852. Called of God to the Christian ministry, he entered the Academy in 1870, graduating from Heidelberg College in 1875. He finished his studies in the Theological Seminary in 1877, was licensed by the Ohio Synod and ordained by Heidelberg Classis that same year. He served the Broken Sword Charge, Sulphur Springs, Ohio, until July, 1879, when he accepted a call to the Reedsburg Charge where he labored until July, 1884, when he moved his tent eastward. He labored with marked success in St. Matthew's Charge, Chester Co., Pa., until the fall of 1890, when he was commissioned by the Board of Home Missions to become missionary pastor of a new enterprise at Akron, Ohio. He began his work in Akron October 1, 1800. Trinity Reformed Church was organized November 9, 1890. In January, 1891, the Sunday-school rooms were dedicated; July 11, 1893, the cornerstone of the new church was aid; May 20, 1804, the beautiful new church was dedicated. Called by the Board of Regents to the position of Financial Secretary of Heidelberg University, he lay down his commission in Trinity, leaving a growing church, to labor for the best interests of our educational institutions of the Ohio Synod. With the confidence of the board and the co-operation of the churches, he hopes to do great things for Heidelberg.

Rev. E. D. Wettach was united in marriage. November 12, 1879, with Miss Anna, daughter of J. F. and Susanna Keller. With two daughters and one son, they have an ideal minister's home.

#### It Always Comes.

It always comes—spring, with its promise sweet, Its dear fulfillments gladly to repeat
To us who sigh and fret at its delays
And count, uncheerfully, the passing days;
Who say, complaining that the spring is late,
The earth is as it has been, desolate;
One swirl of snow our hopes to martyrdom
Will banish swiftly. But the spring-times come.

It always comes—the summer, with its blooms, Its suns distilling from them rich perfumes; Its earing corn, its grasses strong and tall, And waiting for the rhythmic scythe strokes all; Its still, sweet nights, more odorous than the days, Its ripening things, its blossom bordered ways. Unto one chilling wind our faith succumbs, We say, "It is not near!" But still it comes!

It always comes—the harvest full and fair, Despite our anxious, half-despairing care, Our trustless watch above the growing blade As if God could not guard what He has made. Unhastened and unhindered by our fears, Its serried ranks uplift their shining spears—The barrier God has reared around our homes While we sat doubting. Harvest always comes!

It always comes—God's help to human need, In measures often that our hope exceed: God's answer to the prayer our lips repeat, In common blessings, or surprises sweet. Does He not see how doubtful the heart is, How fearful ever the hand we reach to His? As if to us His presence were not near Nor could be found. Yet it is always here!

-Olive E. Dana, in Advance.

Life is made up not of great sacrifices or duties, but of little things, in which smiles and kindness, and small obligations given habitually, are what win and preserve the heart and secure comfort.

Work is the weapon of honor, and he who lacks the weapon will never triumph.

,	DAYS OF	MOON MOON NO	Aspects of Planets and Miscellany.	Z E SUN SUN
	month, week, year, etc.	h. m. h. m. 25	and Miscellany.	h. m. h. m.
	1 Sat.  152 Nicodemus	7 18   1 30	3 south 3 8A	2   4 40   7 20
	001 Whiteuntude	John	14 Dav's length	14n. 40m.
Chron XVII	2 Sunday 153 Whit Sun.	8 4 1 54 5	Spica south 8:36  by sets 2:10  by your file of the fi	2 4 40 7 20
to NVII	3 Mond'y 154 Whit Mon.	8 52 2 14	k sets 2:10	2 4 39 7 21
Chron MI	4 Tues. 155 Darius	9 43 2 38	6 7 )	2 4 39 7 21
	5 Wed. 156 Emberday	10 35 3 3	<b>6 展 D , 6 ♀ &amp;</b>	2 4 38 7 22
	7 Friday 158 Lucrotia	11 50 5 51 gr	7 A returns a 0.19	1 4 37 7 93
	8 Sat 159 Medardus	12 27 8 36	Alcturus s. J.12	1 4 37 7 23
ed XVIII	23] Trinity Sunday.	Joh:	Day's length	14h 46m
A Correct VAIII	9 Sunday 160 Barnimus 10 Mond'y 161 Flavius 11 Tues. 12 Wed. 13 Thurs. 14 Friday 165 Helisius 15 Sat. 166 Vitus  24] 1st Sunday after Tr	1 9 92 9 306 3	Progvon sate 8:11	1 14 37 7 93
Whiv	10 Mond'y 161 Flavius	3 15 10 11 032	2/ south 1:35	1 4 36 7 24
2 Chron 14	11 Tues.   162 Barnabas	3 5 10 48	Castor sets 10:15	1 4 36 7 24
	12 Wed. 163 Basilides	3 51 11 20	D in Apogee, & in 8	0 4 36 7 24
	13 Thurs. 164 Corpus Chr	4 34 11 41	Vega south 1:8	≥ 4 36 7 24
	14 Friday   165   Helisius	5 15 morn	Pollux sets 9:57	=  4 36 7 24
	15 Sat.  166  Vitus	5 54.12 18	15. Antares south 10:46 S2	0 4 35 7 25
, of W	24] 1st Sunday after Tr	inity. Luk	e 16. Day's length	14h. 50m.
20hm. 4	16 Sunday 167 Rolandus	6 34 12 48	Altair south 12:5	0 4 35 7 25
2 Okm XX	17 Mond'y 168 St. Albans	7 14 1 10	(© rises 2:31	0 4 35 7 25
	18 Tues. 109 Arnolphus	0 0 1 40 142	Tibros sets 8:58	1 1 25 7 25
4	20 Thurs 171 Sylvarius	10 27 2 30 83	O sets 8.54	1 4 35 7 25
*	21 Friday 172 Raphael	11 34 2 58	Summer begins, longest day	1 4 36 7 24
	22 Sat. 173 Achatius	12 10 ) set	22. 6 ¥ 4 A	2 4 35 7 25
1 200	24] 1st Sunday after Tr 16 Sunday 167 Rolandus 17 Mond'y 168 St. Albans 18 Tues. 19 Wed. 20 Thurs. 21 Friday 22 Sat. 25] 2d Sunday after Tra 23 Sunday 174 Agrippina	inity. Luke	14. Day's length	14h. 50m.
2 China XXI	23 Sunday 174 Agrippina	12 49 8 47	16 × D, 6 2 D	2 (4 35)7 25
2 Ohn. XXXXI	24 Mond'y 175 John Bapt	. 1 43 9 34	b south 7:47	2 4 35 7 25
You while	25 Tues. 176 Elogius	2 42 10 10	680,690	2 4 35 7 25
	26 Wed. 177 Jeremiah	3 36 10 40	Regulus sets 10:21	3 4 35 7 25
	27 Thurs. 1787 Sleepers	4 27 11 4	Andromeda rises 9:44	3 4 36 7 24
	28 Friday 119 Leo	0 10 11 20 8	Vega south 12:1 8	3 4 30 7 24
	961 3d Sunday after To	inita Inko	15 Day's langth	1 lb 18m
En 1 X	20 Sunday 1811 pain	1 6 50 mount	Day's length	1411. 40III.
1 - 1 - 1 ·	50 Builday 101 Lucian	1 o polinorii &	70 7 7	0 4 50 7 24
nehemiah 1	22 Sat.   173   Achatius   25   2d Sunday after Tru   23 Sunday   174   Agrippina   24 Mond'y   175   John Bapt   176 Elogius   177   Jeremiah   178   7 Sleepers   28 Friday   179   Leo   29 Sat.   180   Pet. & Pau   26   3d Sunday after Tr   30 Sunday   181   Lucian   Moon's Phas	es.	Conjectures of the W The 1st, clear; 2d, shower; 3d, th	eather.
			The 1st, clear: 2d, shower: 3d, th	under, rain: 4th.

Full Moon, 7th, at 5 o'clock, morning.
Last Quarter, 15th, 5 o'clock, morning.
New Moon, 22d, at 4 o'clock, evening.
First Quarter, 29th, 8 o'clock, evening.

No matter how much the wicked get, they are getting it to lose again, but whatever a good man gets he is going to keep.

Lot's wife became a fixed monument to tell people that they can't take a step toward heaven while walking backward.



Rev. C. Clever, D. D.

Pastor Third Reformed Church, Baltimore, Md., and President of General Synod's Sunday-school Board.

EV. C. CLEVER, D. D., was born in Cleversburg, Pa., February 11, 1848, of German and Scotch-Irish parentage. He enjoyed the advantages of a Christian home, a training in industry and economy, and a limited common school education. His early life was spent on the farm and in the store. In the spring of 1865 he entered the preparatory school connected with Pennsylvania College, Gettysburg. In the autumn of the following year, 1866, he entered the Freshman Class and remained there till the close of the Sophomore year. Then he entered the Junior class at Franklin and Marshall College, and graduated in 1870. Then followed the three years in the Seminary. His first charge was at Columbia, Lancaster Co., Pa. For six years he labored in this mission of many years standing, and almost succeeded in making it self-supporting. In 1879 he became pastor of the Third Reformed Church of Baltimore. He is a frequent contributor to the Review and church papers. The title of D. D. was conferred upon him by Ursinus College.

#### In Summer.

BY P. MCARTHUR.

The flower yields its heart to the wind,
The wind gives its sigh to the sea,
The sea yearns up to the sun,
The sun sweeps onward to Thee;
And back to the spheres attune
From the spheres to the waves at play
To the wind, to the flower, to my heart,
Come Thy love and Thy peace today.

### A Fighting Faith.

This is what the mighty Paul had. He did not count that sort of faith worth anything which was non-combative. He was a lover of true peace, but he well knew that, as a rule, it is obtained only as the result of hard fighting. Paul's faith saw that if the "peace on earth," of which the angel sang at Christ's birth, were to be a glad reality in men's hearts, there must needs be a good deal of clever fighting, and he wanted to be foremost in the fight. A bright preacher says: "Of the two travelers-Faith and Sense—the former resists even unto blood and so preserves her treasures; the latter, so soon as accosted by the assassin of unbelief, cries out, 'Let go, I will join you!'" Too many of the latter class are in our churches. Oh, for more who have a holy fighting faith!

# The Reformed Church and Educa- tional Religion.

The history of the Reformed Church rests upon the fact that the times in which she was born demanded a more intelligent apprehension of the Word of God than was practiced in the Roman Catholic Church. It was necessary at that time to teach the children the principles of our religion in order that they might withstand the influence of Romanism. Catechisation was the only means by which they could clearly teach the children and adults what the Reformed Church believed and what it should practice. The Reformed Church lays stress upon an intelligent faith by which men are ingrafted into Christ. Let us hold fast to these landmarks of our church.

	TON MONUM.	JULI, 1095.	or Days.
	DAYS OF month, week, year, etc.	MOON   MOON   NOON   NOON	SUN SUN SUN RISES. SETS. h. m. h. m.
,	4 Thurs. 184 Cornelius 185 Independ.	7 39 12 28 で 6 女 〇, ⊕ in Aphelion 8 30 1 2 で 6 乗 D 9 24 1 38 に Regulus sets 9:44 10 19 2 14 に な stationary 11 14 3 7	4 4 37 7 23 4 4 38 7 22
nehemial	6 Sat.   186 Demetrius 187 John Huss 27 4th Sunday after Tr	smorn Dris 26. Altair s. 12:4:	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Estru VIII.	7 Sunday 188 Edulburga 8 Mond'y 189 Aquilla 9 Tues. 190 Zeno 190 Wed. 191 J. Calvin 11 Thurs. 192 Pius	11 14 3 7	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Esthin 1X-X	195   Henry   195   Henry   196   197   198   199	4 30 11 20   § Stationary   Great. Hel. Lat. S.   Finity. Luke 4. Day's length	5 4 41 7 19 5 4 41 7 19 h 14h. 38m.
Joh /- X/// 1	14 Sunday 195 Bonavent 15 Mond'y 196 Apostles' d 16 Tues. 17 Wed. 18 Thurs. 199 Maternus 199 Friday 190 Sat	15 10 11 51	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
ACTXIV: XXIX	29] 6th Sunday after Tr 21 Sunday 202 Praxedes 22 Mond'y 203 Mary Mag 23 Tues. 204 Appolinar 205 Christiana 206 St. James 207 St. Anne 208 Martha	Timity. Luke 4. Day's lengt   5 10   11 51	6   4 47   7   13   14   1.26 m.     6   4 48 7   12   6   4 48 7   12   6   4 49 7   11   6   4 50 7   10   6   4 51 7   9   6   4 52 7   8
ALXXX-XLT	30] 7th Sunday after Tr	rinity. Mark 8. Day's length	n 14h. 14m.
Ps.III - 2	8 Sunday 209 Pantaleon 9 Mond'y 210 Beatrix 0 Tues. 211 Upton 1 Wed. 212 Germanus	5 36 10 48 (1) 28. 6 h ) 6 27 11 37 (4) よ south 5:27	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$

#### Conjectures of the Weather.

Full Moon, 6th, at 5 o'clock, evening.

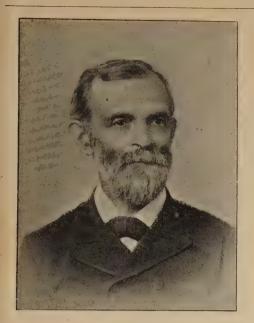
Last Quarter, 14th, 9 o'clock, evening.

New Moon, 21st, at 11 o'clock, evening.

First Quarter, 28th, 2 o'clock, evening.

Jupiter (2) is in conjunction with the sun on the 10th, and can not be seen.

I can conceive no dying hour more awful than that of one who has aspired to know instead of to love, and finds himself at last amid a world of barren facts and lifeless theories, loving none and adoring nothing.



Rev. A. R. Kremer, D. D., Berlin, Pa.

EV. A. R. KREMER was born near York, Pa., February 1, 1832, but spent the greater part of his childhood and youth in Franklin Co.; attended the Academy in Chambersburg, and took a regular course in Dickinson College, in class of '56. After a seminary course at Mercersburg he was ordained November 26, 1850, at Mechanicsburg, Pa. He organized that church with nineteen members. Four years later he became pastor of the Yellow Creek Charge, Bedford Co.,-five years. Glade Charge, Md., five years, and served what are now three charges: Emmitsburg, Md., eight years; Winchester, Va., three years; Canton, Ohio, two years and two months; Berlin, (his present charge of one congregation) over eight vears.

He has written a good deal in his time for church papers and *Quarterly Review*, and for six years was an assistant editor of the *Reformed Church Messenger*. He wrote a people's "Life of Dr. J. W. Nevin," and several other works not yet published. Dr. Kremer is the only one remaining of three brothers who were ministers in our church.

#### Zwingli at Einsiedeln.

On the Festival of our Lady of the Hermits. 1517, Zwingli stood up to preach in the Abbev of Einsiedeln, situated in one of the upper mountain valleys of the Alps in the northeastern part of Switzerland. He felt as Paul had felt at Athens, when he saw the whole city given up to idolatry. Crowds of pilgrims came up the mountain to this abbey to have their sins forgiven by the Virgin of Einsiedeln. He felt he must correct this false idea. He went into the pulpit and boldly attacked this superstition. His theme was, "Christ alone saves, and he saves everywhere." "Not Mary, but Christ is our Savior; not man, but God forgives sins; not works, but faith is the way of justification and eternal life." Again at the feast of Pentecost he preached the same way. The impression made by him was wonderful. All were astonished, some were angered, others delighted. Some fled in horror at his words, others lingered to learn the love of Jesus. Those going away told those who were still coming up the Alps that Christ and not Mary saves from sin. The multitude of pilgrims to the shrine of Mary decreased, for Zwingli had begun the Reformation which led to the formation of the Reformed Church.

The Reformed Church has its martyrs, the first of whom was Ulric Zwingli who died on the battlefield of Cappel October 11, 1531. "At the place he died is a metallic slab bearing an inscription stating that Ulric Zwingli for truth and the Christian faith died the hero's death, and also his dying words, 'They may kill the body, but they can not kill the soul.' At one side of the monument is a pear tree. Zwingli died under a pear tree. So every time the pear tree dies, another is planted in its place."

No one can ask honestly or hopefully to be delivered from temptation unless he has himself honestly and firmly determined to do the best he can to keep out of it.

If thou wish to be crowned, thou must fight manfully and suffer patiently. Without labor none can obtain rest, and without contending there can be no conquest.

¥*	8th Month.		or Days.
	DAYS OF month, week, year, etc.	MOON MOON   Note   Aspects of Planets   South   R. & S.   O.	SUN SUN RISES. SETS.
	1 Wed. 2 Thurs. 3 Friday 213 Lammas d 214 Augustus 215 Dominick	MOON   MOON   SEE   Aspects of Planets   and Miscellany.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
P4-19	31] 8th Sunday after 2 4 Sunday 216 Stephen	Trinity. Matt. 17. Day's leng 11 43 3 21 2 south 10:48	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
	10 Sat. 222 St. Lawr.	$\frac{1}{1}$ Solve $\frac{1}{2}$ Antares sets $\frac{1}{1}$ Solve $\frac{1}{2}$ Day's length $\frac{1}{2}$	gth 13h. 46m.
Ps.20-35	11 Sunday 223 Titus 12 Mond'y 224 Clara	3 48 10 4 Arcturus sets 11:20 4 30 10 39 Orion rises 1:53 5 16 11 20 Orion rises 1:53 6 6 morn 7 2 12 23 Vega sets 3:26 8 1 1 30 Vega sets 3:26 9 4 2 18 Vega sets 3:26	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
	997 10th Sunday after	Trinitu Luke 19 Day's len	oth 13h 30m
36- 51	18 Sunday 230 Bertram 19 Mond'y 231 Sebaldus 20 Tues. 232 Bernard	10 7 2 54	vis. 3 5 18 6 42
	34] 11th Sunday after	Trinity. Luke 18. Day's len	gth 13h. 14m.
Ps 62-6	25 Sunday 237 Ludovicus 26 Mond'y 238 Samuel 27 Tues. 239 Gebhard 28 Wed. 240 St. Augus 29 Thurs. 241 John beh. 30 Friday 242 Benjamin 243 Paulinus	\$\begin{array}{c c c c c c c c c c c c c c c c c c c	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

#### Conjectures of the Weather.

Full Moon, 5th, 8 o'clock, morning.

Last Quarter, 13th, 11 o'clock, morning.

New Moon, 20th, at 7 o'clock, morning.

First Quarter, 27th, 12 o'clock, morning.

You can't square accounts with God as long as you are in your brother's debt.

Our grand business is not to see what lies dimly at a distance, but to do what lies closely at hand. Fight your troubles one at a time. As soon as you have knocked down one or two the others will run.



Rev. A. H. Kremer, D. D., Dec'd.

EV. AMOS H. KREMER, D. D., was born in Washington, Pa., November 3, 1814, and was in his eightieth year when he died. After completing his education in college and the Theological Seminary at Mercersburg, he was ordained in October, 1830, and continued in the active duties of the ministry without interruption for nearly fifty-five years. His first charge was Shippensburg, six years: Carlisle, fifteen years; First Reformed Church, Lancaster, sixteen and one-half years; then again Carlisle, seventeen years. He was strong and vigorous until a few months before his death. He was an earnest preacher, full of fire and energy, a remarkably faithful and devoted pastor, most successful in all his work, and highly esteemed by all who knew him. He was one of the old landmarks of the Reformed Church, closely identified with her interests, and prominent in her counsels. For many years he was President of the Eastern Board of Visitors of the Theological Seminary, and was, up to the time of his death. The various institutions of the church were dear to his heart.

#### An August Day.

MRS. M. A. HOLT.

A hush is resting o'er the world
As deep and sweet as Sabbath calm,
While peace with white wings all unfurled
Brings to our tired souls a balm.

It is the time of Nature's rest,
When mother earth lies faint and still,
Yet holding on her faithful breast
Her golden tokens of "good-will."

How sweet the tender, quiet spell
That broods o'er all the peaceful scene
Of wooded heights, of plain and dell
Touched with their summer hues of green.

I ever think this day a type
Of human lives, when work is done,
And all the yellow grain is ripe,
Yet glowing in the setting sun.

Great was the year 1523 in the history of the Reformed Church. Although she had existed before, as early as 1516, through Zwingli's preaching, yet this year marked her birth as an organization. On January of that year Zwingli presented sixty-seven theses to the city council of Zurich against the errors of Romanism. Just as Luther had nailed his ninety-five theses on the church door of Wittenberg, so here Zwingli presented his theses. But Luther's were aimed mainly against one thing, the sale of indulgences; Zwingli's covered a wider range. They were aimed at other abuses as well as indulgences. They gave a clear outline of the meaning and extent of the reformation that the Reformers proposed to make. Great was his victory. The city council sustained him. But greater still was his victory eight months later as in October he debated before that city council against two more of Rome's errors, the worship of images and the errors of the mass. Nine hundred people assembled from near and from far on October 26, to this disputation. The result of this debate was that Zwingli and the truth conquered, for the city council ordered that images should be put out of the churches and that the Lord's Supper should take the place of the mass. The first Lord's Supper held after the Reformed fashion was observed in the cathedral at Zurich on Christmas, 1523.

Three things to cultivate—good books, good friends, and good humor.

	DAYS OF month, week, year, etc.	MOON MOON Z. Aspect	s of Planets $z \in \mathbb{Z}_{n}$ SUN SUN SIN SETS. $z \in \mathbb{Z}_{n}$ SUN SETS. $z \in \mathbb{Z}_{n}$ SUN SETS.
	351 12th Sunday after T	rinity. Mark 7.	Day's length 12h, 58m.
.68 83	1 Sunday 244 Egidius	10 26 2 14 6 6 8 8	es 12:36
Marind	<b>~36</b> ] 13th Sunday after T	rinitu. Luke 10.	Day's length 12h, 40m.
Ps 84-99	8 Sunday 251 Nat. V. M. 9 Mond'y 252 Bruno 10 Tues. 253 Pulcheria 11 Wed. 254 Protus 12 Thurs. 255 J. Wickliffe 13 Friday 256 Amatus 14 Sat. 257 Elev. Holyt	2 29 8 41 \$\times\$ in 8 3 13 9 30 \$\times\$ \$\delta \cdot \delta\$ \$\delta\$ \$\delta\$ \$\delta \cdot \delta\$ \$\delta\$ \$\de	3   5   41   6   19   3   5   43   6   17   3   5   44   6   16   4   5   45   6   15   45   45   6   15   45   45   6   12   10   5   5   49   6   11   12   12   12   12   12   12
1 . ~ 3	31 14m Sunaay aner 1	Timuy. Luke 11.	Day's length 12n, 22m.
E100 - 115	15 Sunday 258 Nicasius 16 Mond'y 259 Euphemia 17 Tues. 260 Lambertus 18 Wed. 261 <i>Emberday</i> 19 Thurs. 262 Micletto 20 Friday 263 Jonas 21 Sat. 264 St. Matth.	8 49 2 33 5 5 2 7 27 5 12 8 8 10 5 7 7 7 8 5 7 7 8 5 7 7 7 7	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
S S Rock	[2,38] 15th Sunday after $T$	rinity. Matt. 6.	Day's length 12h. 04m.
P.116-131	23 Mond'y 266 Hosea 24 Tues. 267 St. John 25 Wed. 268 Cleophas 26 Thurs. 269 Justina	3 5 8 50	7   5 59   6 1 aut beg , d. & n equal   8   6 0   6 0 8:5   8   6 2   5 58 .ntares sets 8:36   8   6 4   5 56 Ila s. 4:50   9   6 5   5 55
	39] 16th Sunday after T	rinity. Luke 1.	Day's length 11h. 44m.
3. 132-145	29 Sunday 272 St. Michael 30 Mond'y 273 Jerome	$\begin{vmatrix} 9 & 8 & 2 & 8 \\ 9 & 49 & 2 & 54 \end{vmatrix}$ $\begin{vmatrix} 24 & \text{south} \\ 3 & \text{south} \end{vmatrix}$	7:56 $10 \begin{vmatrix} 6 & 95 & \overline{51} \\ 10 \begin{vmatrix} 6 & 10 & 5 & 50 \end{vmatrix}$

### Conjectures of the Weather.

Full Moon, 4th, 12 o'clock, morning.

Last Quarter, 11th, 11 o'clock, evening.

New Moon, 18th, 3 o'clock, evening.

First Quarter, 25th, 12 o'clock, evening.

Venus (♀) is in inferior conjunction with the sun on the 19th, and changes from evening star to morning star.

People who are not to be trusted in trifles are not to be trusted anywhere.



Rev. J. W. Meminger.

EV. J. W. MEMINGER, pastor of St. Paul's Reformed Church, Lancaster, Pa., was born near Ickesburg, Perry Co., Pa. His father was a farmer, and for thirty years an elder in Zion's Reformed Church. His ancestors came from North Carolina. He was educated in public schools and at the Bloomfield Academy; began teaching at the age of seventeen; prepared for college at the Tuscarora Academy; entered the Sophomore class in Ursinus College and graduated in 1884; completed his course in theology in 1886; graduated from the National School of Oratory in Philadelphia, and was ordained to the gospel ministry in June of that year in Brownbacks Charge, Chester Co., Pa. The work prospered greatly, and in January, 1887, he was called to St. Paul's, Lancaster, Pa. This call, after due consideration, was declined, but the congregation repeated it and he accepted the second call and became pastor on the first of July, 1887. Mr. D. C. Haverstick, an elder of the congregation, was mainly instrumental in bringing about the acceptance of the call, and when Rev. Meminger came to Lancaster he found a people

ready to support him in all his undertaking. To this fact, with the blessing of God, he attributes the success of the work. There were then 270 names on the roll, and 191 communicant members. The 191, in less than seven years, have become nearly 600, and the congregation has advanced rapidly in every department of work. The church is crowded at both the morning and evening services. Two services are held on Sunday evening, one in the lecture room at 6.30, and one in the main audience room at 7.30; both are crowded so that standing room is in demand during most of the year. Rev. Meminger believes in good music, good strong preaching of the old gospel, making the church a spiritual center and home, and letting the Holy Spirit do the rest.

Rev. Meminger is in demand as a lecturer and speaker on special occasions. He, with Dr. Spangler Kieffer, D. D., and Dr. Elmendorf of New York, was chosen to deliver the address on "Landmarks of the Century," at the centennial services of the General Synod in Reading, where over three thousand people gathered in the Academy of Music and made the celebrations one of the great events in the history of the Reformed Church.

#### The Use of Flowers.

God might have made the earth bring forth Enough for great and small,
The oak-tree and the cedar tree,
Without a flower at all.
We might have had enough, enough
For every want of ours,
For luxury, medicine, and toil,
And yet have had no flowers.

Then wherefore, wherefore were they made, All dyed with rainbow light, All fashioned with supremest grace Upspringing day and night;— Springing in valleys green and low, And on the mountain high, And in the silent wilderness Where no man passes by?

Our outward life requires them not, Then wherefore had they birth? To minister delight to man, To beautify the earth; To comfort man,—to whisper hope, Whene'er his faith is dim, For who so careth for the flowers Will care much more for him!

Mary Howitt.

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	UN SUN SES. SETS. m. h. m
1 Tues.   274 Remigius   10 28   3 40   \$ Great. Elong. E.   10 6   11	12 5 48 13 5 47 14 5 46 16 5 46 17 5 43
40] 17th Sunday after Trinity Luke 14. 26. Day's length 11h. 6 Sunday   279   Fides   111   7 30   22   2 south 1:21   12 6	36m.
7 Mond'y 280 Amelia 8 Tues. 281 Pelagius 9 Wed. 282 Dionysius 3 44 9 25 2	18   5   41   19   5   40   21   5   39   22   5   38   23   5   37   24   5   36   25   5   35
41] 18th Sunday after Trinity. Matt. 22. Day's length 11h.	10m.
15 Tues. 288 Hedwick 9 19 3 0	28 5 32 29 5 31 31 5 29 32 5 28
42] 19th Sunday after Trinity. Matt. 9. Day's length 10h.	
20 Sunday   293   Felicianus   2 42 6 20         24 6 20         Algenib sets 10:8         15 6 6 20           21 Mond'y   294   Ursula   22 Tues.   295   Cordula         3 41 7 34         Algenib sets 10:8         15 6 6 20           23 Wed.   296   Severinus   24 Thurs.   25 Friday   26 Sat.   299   Amandus   7 411 2         5 30 9 10         Coenters	40 5 20 41 5 19
43] 20th Sunday after Trinity. Matt. 22. Day's length 10h.	34m.
27 Sunday   300   Sabina   8 26 12 14   24 south 6:20   16 6 16 6	45 5 15 46 5 14 47 5 13 48 5 12 50 5 10

#### Conjectures of the Weather.

Full Moon, 3d, at 5 o'clock, evening.

Last Quarter, 11th, 8 o'clock, morning.

New Moon, 18th, 12 o'clock, morning.

First Quarter, 25th, 5 o'clock, evening.

Mars (3) is in conjunction with the sun on the 11th, and can not be seen.

I have sometimes thought that temptation is to our soul's health what vaccination is to our body's health, a process by which we are prepared for the victory over far worse attacks of far worse diseases .-- Hannah Whitall Smith.



Miss Lena Zurfluh.

ISS LENA ZURFLUH was born and received her early education in Toledo, Ohio. She is a member of the German Church and was recognized as an earnest and consecrated Christian. She took a scientific course in Heidelberg University, graduating in June, 1803. From that time she was preparing for her life work in Japan, and was commissioned by the Foreign Board July 10, at Tiffin, Ohio, where the farewell service was held. She left in September and reached the work in Japan early in October. She will be engaged in the work connected with the Girls' School for which position she is well qualified and adapted. Her many friends followed her with their prayers and wish her a successful work in Japan.

On an October day, 1531, there was a horse stamping impatiently before the parsonage at Zurich waiting for Zwingli to mount. Zwingli was giving his last sad good-bye to his weeping wife and family, for the Romish army of the five cantons suddenly threatened Zurich and he was ordered to go to the battle as chaplain. He mounted the impatient horse and rode with the ttle army to Cappel. There during the battle

he ministered to the soldiers. He was stooping to console a dying man when he was struck by a stone thrown by the enemy and fell. He rose up only to be struck again, until finally the enemy thrust a lance into his body and sent him reeling to earth. "What evil is it," he exclaimed, "they may kill the body but they can not kill the soul." These were his last words. Under a pear tree he lay with his hands clasped and his eyes upturned to heaven. Some of the hostile soldiers asked him, "Will you confess, shall we send for a priest?" With a shake of the head he said "No." Then one of them recognized him and struck him in the throat with a sword, saying, "Die, obstinate heretic." His body was quartered and burned. Its ashes, mixed with the ashes of a pig. were scattered to the four winds of heaven. So died Zwingli October 11, 1531, a martyr to his faith, the first of the great reformers to seal his faith with his blood.

#### October.

October has been first to thee,
The month of Nature's hectic flush.
A scarlet flame on vine and tree,
And on the sunset sky a blush.
Winds softly breathe of perfect days,
And cloudless skies smile overhead;
The flowers linger for our praise,
And all the world's in beauty spread.

We need not dream of winter's cold;
Why should we fear the northern blast?
The wreath of glory that we hold
Will bless us till the winter's past.
Accept this omen of thy birth.
Hoard up thy bright and growing life;
Keep for the frost-touched hours thy mirth,
The strength of sunshine for thy strife.

This is the harvest month, and full
Of present work and future plan;
Now tree and field are beautiful
With Nature's wealth for beast and man.
So mayest thou tithes of blessing bring,
Thy grateful heart in offering lay;
For spring is time of blossoming,
We gather ripened fruit today!

The most important fact ever made known on this earth is that God loves us.

The man who never smiles is a walking protest against the goodness of God.

	110H MOHUH.	NO VEMBER, 1000.	- Days.
	DAYS OF month, week, year, etc.	MOON MOON SOUTH R. & S.	SUN SUN SUN RISES SETS h. m. h. m.
	1 12. Jan 1905 171 agint	11 54   4 59   22   5 10   25   11 54   15   15   15   15   15   15	H 1616515 9
	44] 21st Sunday after	Trinity. John 4. Day's leng	th 10h. 10m.
	3 Sunday 307 Theophil 4 Mond'y 308 Charlotte	us 12 14 5 34	16 6 53 5 6 16 6 54 5 6
	5 Tues. 309 Malachi 310 Luonard	1 59 ( 9 18 0 ¥ ) 9 36 8 18 Warkah couth 7:53	16 6 56 5 4
	7 Thurs 311 Engelber	at $\begin{vmatrix} 3 & 35 \end{vmatrix} = \begin{vmatrix} 9 & 28 \end{vmatrix} $ o in $\Omega$	16 6 58 5 2
	8 Friday 312 Cecilia	4 33 10 39 24 rises 11:25	16 6 59 5 1 16 7 0 5 0
	A b 1 220 Sumaran aner	17111111 VIALA. 10. 171V S IPH9	TELL VIII TOTAL
25-40-	10 Sunday 314 M. Luth	Second	16 7 14 59
25-40-	11 Mond'y 315 Martin H	3. 7 12 12 56 & Orion rises 8:16	15 7 24 58
	12 Tues. 316 Jonas	8 30 2 8 \$ \$ Great. Hel. Lat. N.	8 15 7 3 + 57
	13 Wed. 317 Wineber	t 9 40 3 24 5 ) in Perigee, o 9 )	15 7 5 1 55
	14 Thurs. Slo Levin	11 31 5 47 C	b 15 7 6 1 5 1
4	16 Sat 320 Ottomar	11 31 5 47 12 14 pset 6 \$ p, 6 8 p, 6 8 p, 6 8	b 15 7 7 4 53
Barah	46 23d Sunday after	Trinity. Matt. 22. Day's len	gth 9h. 46m.
1.6. 56	17 Sunday 321 Alpheus	12 50 5 20 & Fomalhart south 9:52	15 7 84 52
2781 00	18 Mond'y 322 Gelasius	1 24 6 26 24 South 4:59 Algol south 11:6	15 7 9 4 51
	19 Tues. 323 Elizabeth	Algol south 11:6	⊌ 14 7 10 4 50
	20 Wed. 324 Amos	3 19 8 52 5 6 \$ b, & south 10:53	14 ( 10 + 50
	21 Thurs.   325   U. V. Ma	77 4 10 9 37 15 Arcturus sets 7:40	14 ( 11 4 49
	22 Friday 320 Alphons 32 Sat 327 Clement	ry 4 10 9 57 Arcturus sets 7:40 us 4 58 10 49	0 13 7 13 4 47
0	471 24th Sunday after	Trinity. Matt. 9. Day's len	igth 9h. 34m.
6. Fy 16	24 Sunday 328 Chrisoge	n.   6 22 morn  24. Rigel rises 7:	34 13 7 14 4 46
20.5/-00	25 Mond'y 329 Catharin	le 7 2 12 11  in Apogee	Ω 13 7 15 4 45
Gert-6	26 Tues. 330 Conrad	n. 6 22 morn 24. Rigel rises 7: te 7 2 12 11 5 in Apogee 6 5 H 7 41 1 11 5 Sirius rises 9:22	12 7 15 4 45
	27 Wed. 331 Jehosapl	h't 8 20 2 12 Sirius rises 9:22	12 7 16 4 44
	28 Thurs.  332 Gunther	us 9 2 3 14 % south 10:17	12 7 17 4 43
	29 Friday 333 Saturn	947 418 ( 6 8 里	11 7 18 4 42
	30 Sat.  334 St. Andr	7 41 1 11 6 8 1 11 6 8 1 11 6 8 1 1 1 1 1 1	111   7 19   4 41

#### Moon's Phases.

#### Conjectures of the Weather.

Full Moon, 2d, at 9 o'clock, morning.

Last Quarter, 9th, 5 o'clock, evening.

New Moon, 16th, 11 o'clock, morning.

First Quarter, 24th, 1 o'clock, morning.

Saturn (b) is in conjunction with the sun on the 2d, and can not be seen.

People do not go to heaven because they work for God, but because they love him.

Many lives contain whole chapters of goodness, not a word of which is ever put on a tombstone. We can never know God's thoughts about us until we are willing to give up those the Devil

gives us about Him.



Rev. S. S. Snyder, Missionary.

THE whole church has a peculiar interest in our last missionary and his estimable wife, because they are sent out under the auspices of the C. E. Societies in our church. This alone calls forth a deeper interest in them possibly than any of the others who have gone out, yet no distinction is made in any other way. The hearty prayers of the whole church have gone with all our devoted, godly, and zealous missionaries.

Mr. Snyder's home was in Columbiana, O., and his pastor Rev. J. H. Bomberger, who has looked forward to the departure of Bro. Snyder with deep interest, because it is one of his flock who is honored as C. E. missionary.

The farewell services of Mr. and Mrs. Snyder were held at Canton, Ohio, Sept. 5, and were largely attended, and were full of the missionary spirit. In this service he was both ordained to the gospel ministry and also commissioned to his work in Japan. On the 7th of September they left home and friends, and sailed on the 17th for Japan. They go out with the earnest prayers of the Endeavor host and the united prayers of the church for their success in the blessed work of preaching the gospel to Japanese.

#### Thanksgiving.

To the Giver of all blessings
Let our voices rise in praise,
For the joys and countless mercies
He hath sent to crown our days;
For the homes of peace and plenty,
And a land so fair and wide,
For the labor of the noon-day,
And the rest of even-tide;

For the splendor of the forest,
For the beauty of the hills,
For the freshness of the meadows,
And a thousand sparkling rills.
For the blossoms of the spring-time
And the memories they bring,
For the ripened fruits of autumn,
Do we thank Thee, O our King.

For the wealth of golden harvests,
For the sunlight and the rain,
For the grandeur of the ocean,
For the mountains and the plain;
For the ever-changing seasons
And the comforts which they bring,
For Thy love, so grand, eternal,
We would thank Thee, O our King.

- The Home.

No man can enjoy peace and be indifferent as to what may be God's will concerning him.



MRS. REV. S. S. SNYDER.

	12th Month.	DECEMBER, 1895.	31 Days.
	DAYS OF month, week, year, etc.	MOON   MOON   Section   Aspects of Planets   Moon   R. & S.   Section   Aspects of Planets   and Miscellany.	SUN SUN SUN RISES. SETS. h. m.h. m.
6	[48] 1st Sunday in Adv	ent. Matt. 21. Day's leng	gth 9h. 22m.
7-2	7 Sunday 335 Longinus 2 Mond'y 336 Candidus 3 Tues, 337 Cassianus 4 Wed. 338 Barbara 5 Thurs. 339 Abigail 6 Friday 340 St. Nich. 7 Sat. 341 Agathon	morn Dris M 2. 6 4 7	$= \begin{vmatrix} 10 & 7 & 20 & 4 & 40 \\ 10 & 7 & 20 & 4 & 40 \end{vmatrix}$
0	49] 2d Sunday in Adve	ent. Luke 21. Day's leng	eth 9h. 16m.
Jen 25 - 4°		7 33 1 28 24 2 40 4 2 7 7 8 8 8 9 7 8 9 8 9 8 9 9 9 9 9 9 9 9	8   7   23   4   37   7   7   7   23   4   37   7   7   7   23   4   37   6   7   24   4   36   6   7   24   4   36   5   7   24   4   36   5   7   7   7   7   7   7   7   7   7
57	THE STATE OF THE PROPERTY OF T	m. Matt. 21. Day's leng	gtn 9n. 12m.
Jan: 1-4	19 Thurs. 353 Abraham 20 Friday 354 Ammon	11 9 6 10 \$\frac{1}{2}\$ in Aphelion \$\delta\$ \$\mathbb{D}\$ 12 8 \$\mathbb{D}\$ set	
00 9.7	21 Sat.  355 St. Thoma 51 4th Sunday in Adv. 22 Sunday 356 Beata	ent. John 1. Day's leng	gth 9h. 08m.
Ezekul	23 Mond'y 357 Dagobert 24 Tues. 25 Wed. 26 Thurs. 27 Friday 369 Stephen 28 Sat. 362 Innocents 52] Sunday after Christ 29 Sunday 363 Noah	5 36 11 16	$\Omega \begin{vmatrix} 1 &   7 & 25 & 4 & 35 \\ 8 &   7 & 25 & 4 & 35 \\ 8 &   7 & 25 & 4 & 35 \\ 1 &   7 & 25 & 4 & 35 \\ 2 &   7 & 25 &   4 & 35 \\ 2 &   7 & 25 &   4 & 35 \\ 2 &   7 & 24 &   4 & 36 \\ 2 &   3 &   7 & 24 &   4 & 36 \\ 3 &   7 & 24 &   7 & 24 \\ 3 &   7 & 24 &   7 & 24 \\ 3 &   7 & 24 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 24 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &   7 & 25 \\ 4 &   7 & 25 &$
6/21	30 Mond y 30± W. Coperi	8 11 13 6 10 Sirius rises 8:4 morn Dris 31. & south 10:	al 3 7 944 36
V	Macn's Phase		

#### Conjectures of the Weather.

Full Moon, 2d, at 1 o'clock, morning. Last Quarter, 9th, 1 o'clock, morning. New Moon, 16th, 12 o'clock, morning. First Quarter, 23d, 11 o'clock, evening. Full Moon, 31st, at 2 o'clock, evening.

The kind of religion that always makes a bad man ashamed of himself is the kind that does its own talking.

For a wife to get religion so that she doesn't slam the door any more, will hit her husband harder than a dozen sermons.



St. John's Reformed Church, Harrold's Charge, I. N. Burger, Pastor.

THE congregation bearing the above name as early as 1783 formed a part of the charge served by Rev. John W. Weber, one of the pioneer ministers of the Reformed Church. With the Brush Creek congregation it divides the honor of being the oldest organization in Western Pennsylvania. Records dating back as far as August 2, 1772, are still to be seen. The first church was a log structure with one door, a puncheon floor and hewn logs for seats. On May 28, 1829, the cornerstone for a new church was laid, and in 1830 a commodious stone building was dedicated. After worshiping in this church for more than threescore years, it was agreed to build the present neat and comfortable edifice. The cornerstone was laid July 16, 1892, and on May 21, 1893, the dedicatory services were held. The total cost was \$8,500.

The congregation has had but six pastors since its organization in 1783. Rev. John Wm.

Weber served thirty-three years, Rev. Henry Habliston, three years; Rev. N. P. Hacke, D. D., fifty-eight years; Rev. C. R. Deiffenbacher, D. D., eleven years; Rev. M. H. Mell, one year, and the present pastor, I. N. Burger, since September, 1891. The present officers are: Elders, P. S. Baer and Lewis Baum; Deacons, E. H. Goodlin and Grant Wentzel. Membership, one hundred and forty.

When you are come to the other side of the river, and have set down your foot on the shore of glorious eternity, and look back again to the waters, and to your wearisome journey—and shall see, in that clear glass of endless glory, nearer to the bottom of God's wisdom—you shall then be forced to say, "If God had done otherwise with me than He hath done, I had never come to the enjoying of the crown of glory."



Rev. S. C. Goss.

Pastor of Trinity Reformed Church, Wadsworth, Ohio.

ORN near Basil, Fairfield Co., O., July 9, 1841. Attended country school, "No. 6," Liberty Township until sixteen years of age. After a year in the Preparatory Department, graduated from Heidelberg College, in 1862. Enlisted in the 90th O. V. I. for three years, but was wounded in the Battle of Chicamauga, September 20, 1863, and, on that account, discharged April 18, 1864. Entered Heidelberg Theological Seminary in September following, and graduated after two years, being licensed by the Ohio Synod at Galion, in 1866.

In August of the same year he accepted a call to the charge, two congregations of which—Wadsworth and Mt. Zwingli—he is now serving; the former, uninterruptedly for twenty-eight years. The charge now numbers 345 members, instead of, (the same churches), 59 in 1866, and is one of the foremost charges in Northern Ohio, and not the least in the synod.

Hurry and worry are both great enemies to health,

The only possessions that really belong to us are those we hold in trust for God.

#### Church and Choir.

The choir in some respects is an important factor in the congregation. And what is prime function of the choir? To lead, to strengthen and to develop congregational singing, and thus give lofty inspiration to worship. There is no better way to develop penitence, prayer and praise than to lead the congregation to unite in the expression of penitence, prayer and praise. Here is the importance and advantage of congregational singing. Nor is there any musical effect finer than that produced by a great volume of voices joining in the service of song. The ideal church, in imitation of the worshipers of heaven (Revelation), will have something of a quartette, a chorus and congregational singing.

### Largest Organ in the World.

The largest organ in the world is the one in the town hall in Sydney, New South Wales. It took three years to build it and cost 15,000 pounds or \$72,600.00. It is 80 feet wide, 26 deep and 55 high. It contains 7,686 pipes and weights 100 tons. Two expert men, with another laborer, were nine months in putting it together in the town hall. The organ is blown by a gas engine of fifteen horse power.

No one can choose his duties. He may accept or reject those presented; there is no third course. He may shut his eyes and try to persuade himself that some things more pleasant, and not these painful, difficult things, are what is required of him. But it will be of no use. They will remain duties just the same. If they come to him in the order of God's will, his only hope of peace and true prosperity lies in manfully performing them. He will not escape, by fleeing, the pain or the trouble from which he shrinks. That is inevitable to every one who lives. But he may very easily escape the consolation, the high support, the glorious thrill of joy, which come only to him who stands manfully in the place allotted him and holds till death the post to which he was assigned.

Be honest, temperate and industrious and your success is assured.

#### Trinity Reformed Church, Wadsworth, Ohio.

Organized by Rev. Jesse Schlosser, October 24, 1858. Rev. Jesse Hines succeeded him in the pastorate, June 1860. The following year, the congregation purchased the old octagonal academy building, which was neatly fitted up and served as a house of worship until 1873, when the present building was erected. Rev. D. H. Reiter was the third pastor in the history of the congregation, tak-



ing charge in Aug. 1863, and serving for a period of eighteen months, where he was succeeded by Rev. J. J. Excell, who, after a pastorate of about the same duration, was succeeded by the present incumbent, Rev. S. C. Goss, August, 1866,

At its organization, the church numbered six members; at the beginning of the present pastorate, forty-three; and at present, after many losses, by death, removal, etc., its confirmed membership numbers 265.

Connected with the organization, is a Ladies' Aid Society, an active Y. P. S. C. E., numbering about forty members, a Missionary Association of the Young People's Society, and a Ladies Missionary Society, organized during the past year. The congregation deservedly occupies a prominent place among the churches of the community, and the charges of the Ohio Synod.



Rev. S. U. Snyder.

Pastor Fourth Reformed Church, Dayton, Ohio,

EV. S. U. Snyder was born near Akron, Ohio, July 23, 1859. He is the second son of Elder George Snyder, and nephew of Rev. Wm. Kepler, Ph. D., formerly President of Baldwin University, Berea, O., and brother to Rev. George Snyder, Hagerstown, Md. Graduated at Heidelberg University in the spring of 1883 with the degree of B. A. Graduated in the Heidelberg Theological Seminary in spring of 1885. Received a call to Grace Church, Phila., Pa., as early as February, 1885, and began his pastorate in the Quaker City the following June. He served in his first charge seven years, during which time the membership increased from sixty-nine to two hundred and twenty-five. He passed through the laborious work of building a church, having erected one of large dimensions.

He received a call to the Fourth Reformed Church, Dayton, Ohio, August 7, 1892, and began his pastorate on the 26th instant. During his occupancy the membership has increased

from seventy-six to nearly two hundred. The Fourth Reformed Church was organized in March, 1892, and has made commendable progress. She has been self-supporting from the beginning, and has not asked for any assistance from the Mission Board.

The workers die, the work goes on. Zwingli died but Calvin lives. Five years after Zwingli's death, in the year 1536, a

young man arrived in the city of Geneva in southeastern Switzerland. He expected to stay but a night, but God ordered it otherwise. That young man was John Calvin. For William Farel, the fiery reformer of French Switzerland, had been preaching the gospel in Geneva. And when he heard that Calvin was there, he went to him saying, "Stay with me and help me. There is work to be done in this city." But Calvin was not ready. He gave various excuses. He wanted to go to Germany to study. He was not well, etc. Farel finally finding that neither prayer nor exhortation could avail, turned to threats, and reminded him of lonah's disobedience and its results. This caused Calvin to shake like an oak bending before the storm. At that moment Farel, impelled by the Spirit of God, fixing his eyes on Calvin, laid his hands on his head, and in a voice of thunder exclaimed, "May God curse your repose. May God curse your studies if in such a great necessity as ours you withdraw and refuse to give us help and support. At this Calvin trembled like a leaf in every limb. He asked for a night to consider. He yielded, gave up his studies, and remained at Geneva to become the great reformer of that city and of

### Three Things.

the Reformed Church.

Three things to fight for—Honor, country and home.

Three things to love—Courage, gentleness and affection.

Three things to think about—Life, death and eternity.

Three things to govern—Temper, tongue and conduct.



Fourth Reformed Church, Dayton, Ohio.

MEMORABLE day for the Reformed Church was the 18th of December, 1613. On that day the Elector of Brandenburg called together the Lutheran ministers at Berlin in the famous White Saloon of his palace where he announced to them that he expected to go over to the Reformed Church. The conversion of so great a prince to the Reformed faith caused a great sensation. On the following Christmas day he publicly joined the Reformed Church by celebrating the Lord's Supper in his cathedral after the Reformed fashion, that is, by using bread instead of wafers, which was administered by the Reformed court preacher, Scultetus. His change of faith caused great anxiety among his subjects who were all Lutherans. He, however, issued a decree granting religious liberty and allowing the Lutherans to have their own worship, although he was Reformed. He has thus the honor of publishing religious freedom six years before the pilgrims landed in New England. Before Easter 1615, he ordered that his Reformed Cathedral be cleansed of all pictures, altars, crucifixes and fonts which were looked upon by the Reformed as relics of Romanism. His conversion was very important to the Reformed. It gave them one of the most prominent princes in Germany. It gave them a line of princes who were ever the protectors of the Reformed in their persecutions. It gave them the prince whose descendants today as Emperors of Germany are the most powerful Protestant rulers in Europe.



J. H. Bomberger, A. M.

ORN, Philadelphia, Pa., October 16th, 1858, the youngest child of Rev. J. H. A. Bomberger, D. D., by his first marriage. Took a full classical course in Ursinus College, and graduated from Ursinus Theological School in 1879. Acted as tutor in Greek and other branches for one year. Accepted a call to Columbiana, O. In the fall of 1880, resigned to spend a year of post-graduate study in Florida, in 1884. (Married Miss Pauline M. Icenhour in 1883.) Accepted a second call to Columbiana in the spring of 1886.

The present pastoral relation began October 1st, 1880, although the pastor was there a month earlier, as he finished the last month of his predecessor's term for him, Rev. H. T. Spangler leaving September 1st, 1880.

An interim of eighteen months occurred from October 1, 1884, to April 1, 1886, during part of which time the late Rev. J. V. Lerch was pastor, resigning the position to accept the chaplaincy of the Dayton Soldiers' Home. The present pastorate began April 1st, 1886, and has continued since, with an interim in consequence of sickness, during which time Rev. Parley E.

Zartman acted as stated supply for five months. During this time the pastor has conducted some 3,000 services, preaching about 1,500 sermons, officiated at 140 funerals and 87 marriages. He has extended the hand of fellowship to 345 new members; 45 of whom have been given letters of dismission; 6 have died, and 11 have dropped from the roll. 283 of this number are still members of the church.

About four thousand pastoral visits have been made. Whatever has been accomplished for good has been the result of God's blessing upon the cordial co-operation of people and pastor. At no time during the period of our mutual labors has this spirit of co-operation and readiness for the Master's service been so signally present as now, and at no time have we been so thoroughly united as a congregation in heart and work. Shall we not earnestly cherish this spirit of fraternal sympathy by fervent prayer and mutual forbearance, striving constantly to strengthen

"the tie that binds Our hearts in Christian love?"

Organized the first Christian Endeavor Society in the Reformed Church in Columbiana, November 19, 1882. Planned and pushed the Christian Endeavor Japan Mission Fund, Chairman of Committee of Arrangements of Cleveland Rally, etc. Author of "Christian Endeavor Plans and Principles." President for some time of Columbiana County Christian Endeavor Convention. Conductor of Christian Endeavor Department in Christian World.

A saint is a believer in Christ, who is a partaker of his spirit, maintains a close walk, and keeps up communion and fellowship with the Lord; lives in the fear of Him and in good conscience toward Him. He is chosen out of the world, and separate from it; though in it, he is not of it. He is warmly attached to the Lord's cause, is diligent in the means of his appointment, orders his steps by God's Word, and follows his Lord in the regeneration. Such souls the Lord hath sanctified, and such souls will ever sanctify Him.

The habit of always being employed is a great safeguard through life, as well as essential to the culture of every virtue.



# Grace Reformed Church, Columbiana, O.

Church Alteration Items.—The plan is to enlarge and extensively alter the church building in the summer of 1895. It may be well to indicate briefly a few of the details of our proposed church alterations.

First of all, there will be an addition built to the south side of the church 30x45 feet. The ground floor of this annex will furnish us with a commodious prayer meeting room, so arranged that it can be partitioned into two Bible class rooms.

On the second floor, this new part will be thrown into the main audience room. The pulpit will be placed on the north side, (instead of the east, as it now is.)

The present steeple will be taken down and a tower built at the southwest corner, in the angle formed by the present building and the annex.



Rev. H. A. Bomberger.

ENRY AYMAR BOMBERGER was born in Philadelphia, Pa., on June 8 1866. He is a son of the late Dr. J. H. A. Bomberger of Ursinus College. It was in that institution that he received his collegiate training, being graduated in the class of '84. Here, too, he prepared himself for the gospel ministry.

While yet in his 'teens Mr. Bomberger was licensed to preach by the Classis of Philadelphia. Immediately after a call to Everett, Bedford Co., Pa., was declined, and one to the Linicum Charge, Bucks Co., Pa., accepted. In this field this zealous young preacher labored with marked success for eighteen months, during which time he declined flattering calls to several prominent fields in the church.

On the first of May, 1888, he removed to York, Pa., undertaking the pastoral care of Heidelberg Church. While here he declined many invitations to other pulpits and a call to Grace Church, Tiffin, Ohio. His York pastorate continued six years and three months, ending August 1, 1894. During this time two hundred and sixteen were received into the church, and nearly \$25,000 raised for all purposes. In 1890

a handsome new church building was purchased for \$17,500, and early in 1891 the fine modern Sunday-school building was completed, costing \$10,500. Throughout his work has been eminently successful. He has occupied some of the most prominent pulpits in Philadelphia and New York City, and has addressed the thousands at Ocean Grove, N. I.

Mr. Bomberger resigned his York pastorate last July to undertake an entirely new departure in the Reformed Church. The "Forward Movement" in Philadelphia is his, and its success has been very remarkable. The motto of the movement is, "For God and the People," which contains the secret of the success of the subject of our sketch. He is also well known in Brotherhood and C. E. circles. It is hoped that he may spend many useful years in the service of the church.

In March, 1894, Pastor Bomberger married Miss Ada S. Williams, of Philadelphia, a lady of unusual grace of mind and heart, well fitted in every respect to be his help-meet.

In the year 1559, a young man named Olevianus, was on the point of drowning in the river Eure in France. He was attending the neighboring University of Bourges, and had been walking along the bank of the river with his friend, the prince of the Palatinate, when some German students in a boat invited them to go with them in a boat. Olevianus refused. but the prince entered the boat. In a few moments the boat was overturned. Olevianus seeing the danger of the prince, sprang into the water to save him. But he found himself entangled in the mud of the river and in imminent danger of drowning. And if it had not been for a servant of the prince who rushed into the water and saved Olevianus, supposing he was his prince, Olevianus would have been drowned. While hanging thus between time and eternity, he made a vow that if God would spare his life he would become a preacher of the gospel. This vow he kept. He entered the ministry and afterwards became one of the authors of the Heidelberg Catechism.

The right kind of reading will induce the right kind of thinking, and proper thinking will induce correct acting.



Heidelberg Reformed Church, York, Pa.

HE city of Berne had a great conference January 6, .1528. Zwingli came from Zurich, Ecolampadius from Basle, Buecer and Capito from Strassburg. Three hundred and fifty theologians and priests appeared. The conference spent twenty-two days in discussing theses against the mass, purgatory, celibacy and the worship of images. As there were so many clergymen present, an early service was held every day, at which a sermon was preached by one of the prominent visitors. Zwingli preached on the twelve articles of faith. As he was preaching on Sunday on the clause in the creed, "He ascended into heaven and sitteth at the right hand of God the Father Almighty," he said, "This is in contradiction to the mass." As he thus preached suddenly a priest robed for the Romish service and ready to offer mass in one of the side chapels of the cathedral, stopped in his service. Zwingli's words caught his attention. He listened in astonishment to Zwingli's learning and eloquence. He was suddenly won by what he heard, and there before his altar he stripped off his priest's robes and threw them down, saying, "Unless the mass rests on a more solid foundation, I can celebrate it no longer." His act thrilled the whole audience. And his conversion at the very foot of the altar had a powerful effect in helping to make Berne Reformed.

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One of the most important days in Reformed Church history was May 14, 1566. It was one of the most critical days in her history. Elector Frederick III, of the Palatinate was summoned before the Diet of the German Empire to answer for the composition of the Heidelberg Catechism. It was rumored that he would be deposed-yes, put to death for it. If he lost his case the Heidelberg Catechism would be prohibited and the Reformed Church of Germany strangled at her birth. He came before the Diet to make his plea followed by his son, John Cassimir, who carried the Bible. Very eloquently did he defend his favorite book, for he was as pious a prince as he was noble-a nobleman by nature and by grace. He declared that his

catechism was founded on the Scriptures. If he was mistaken in it he would be glad to have it proved to him. He then declared himself ready to suffer for his catechism if it were necessary, as he felt assured that for whatever he would lose on earth for Christ's sake he would receive a hundredfold in the life to come. When he had closed his eloquent defense a silence as of death fell on the Diet. All felt the power of his words and the devoutness of his character. One of his brother princes, the Elector of Saxony, was so much moved that he touched Frederick on the shoulder, saving, "Fritz, you are better than all of us." The Margrove of Baden also remarked, "Why trouble ye this man. He is more pious than all of us." The result was that neither Frederick nor his Heidelberg Catechism was condemned by the Diet, but it was permitted to be used in Germany, and so the Reformed Church was recognized in Germany.

Three things to delight in-Frankness, freedom and beauty.

Three things to hate—Cruelty, arrogance and ingratitude.



Wilson Ave. Reformed Church, Columbus, O.

Rev. S. W. Seemann, Pastor.

BOUT four years ago the General Synod's Board of Missions took the initiatory steps toward organizing a Reformed Church in Columbus, Ohio. The preliminary work was done by members of Lancaster Classis who gathered together the people from various charges and found an encouraging number who would enter this organization. The first services were held in the Odd Fellows' Temple and here the work made commendable progress. Rev. S. W. Seemann was appointed as the missionary and under his ministry and the zeal in the work a church home was found on Wilson Avenue in a most beautiful part of the city where a church will be the center of a large number of people. Though the efforts and liberality of the pastor and people a chapel as well as a parsonage now occupy part of their lot. The new edifice, while not imposing in either size or cost, is none the less convenient in its appointments, attractive in appearance and fashioned after present-day ideals of church construction. Its seating ar-

rangement with opera chairs, its memorial windows, its lighting facilities, and all its furnishings are of the best among modern selections. With a basement so adapted that it can readilv be made to meet all social uses, apart from regular Sabbath-school purposes, the entire structure in gallery and auditorium, can ultimately be devoted to chapel demands when time means shall justify the enlargement of the present building on the unoccupied portion of the spacious lot. With

the closely adjoined parsonage—a gem by the way—and a church situated in a very promising suburb of the city, the first Reformed Church of Columbus can certainly expect great things in material prosperity and spiritual achievement. The dedication of this building took place, August 12, amid a large and interested audience.

The dedication services were attended, as is usual on such occasions, with every preparation for the fullest and devoutest expressions of joy and thanksgiving. The presence of Dr. G. W. Williard, of Lancaster, Pa.; Dr. W. A. Hale, of Dayton, Ohio, and of Rev. J. A. Seitz, of Stoutsville, Ohio, gave abundant assurance of the most instructive exercises.

Oftentimes the hindrances that lie in the path of duty may be compared to the toll gates upon our turnpike roads—they are kept shut till we are just upon them, and then fly open, as it were, of themselves. And there is time enough. If they had been open a week before-hand, we could but have gone through at last.



Our Deaconess Home and Hospital in Cleveland, Ohio.

THE Deaconess Society of Cleveland was organized in July, 1892. Though not intended to be strictly denominational, it was thought best to have the control in the hands of members of the Reformed Church. Hence its Board of Directors consist of four laymen, four ladies and four ministers, all being members of said denomination. The society has now about 230 members contributing each one dollar or more per annum.

Miss C. Brœckel, an educated and experienced Deaconess nurse of high standing, from Germany, was called to the work of the society and in November, 1893, began her efficient labors by nursing in private families. It soon became evident that we needed more such devoted women for this work. It also became apparent that we must educate and train them for the work. To do this it became necessary to have a hospital, however small. So in February, 1894, the Bethesda Deaconess House was opened. It was a modest little frame building

of only a few rooms. Soon we were crowded. In a very few months we had to look around for a larger building. Facing the beautiful "circle" on Franklin Avenue such a house has now been found, and at this writing, August, 1894, preparations are being made for moving into it. It is well adapted for the purpose, being roomy and complete. The monthly rental is forty-five dollars. May it become a true Bethesda.

A generous member of the First Church has donated a valuable lot (100x150) which is to be available to this worthy cause.

Such has been the origin of the first Reformed Deaconess House. A few of our pastors and churches in Cleveland have taken a hearty interest in this good work. What has been accomplished thus far has been sowing. It is not for us to ask, "What shall the harvest be?" We can leave that to Him whose we are and whom we serve. For any further particulars address Rev. J. H. C. Roentgen, D. D., 105 Fulton St., Cleveland, Ohio.

# Main Events in the Church.

From September 1, 1893, to August 31, 1894.

### 1893.

SEPTE/IBER 2. Cornerstone laying of Mt. Zion Reformed Church at Pavia, Pa. Rev. S. U. Waugaman, pastor.

September 3. Dedication of Reformed Church at Melbourne, Iowa. Rev. Samuel Ellicker, pastor.

September 11. Death of Rev. Charles Kuss at Rochester, N. Y., aged 76 years, 10 months and 18 days.

September 12. Opening of the Woman's College at Frederick, Md.

September 17. Cornerstone laying of new Reformed Church at Ephrata, Pa. Rev. S. Schweitzer, pastor.

September 21. Presentation day of the Reformed Church in the United States at the World's Parliament of Religions at Chicago, Ill.

OCTOBER 15. Cornerstone laying of St. Paul's Reformed Church at West Hazleton, Pa.

October 20. Death of Rev. Philip Schaff, D. D., in New York City, N. Y., aged 74 years, 9 months and 19 days, having been born at Coire, Switzerland, January 1, 1819.

October 22. Dedication of Zoar Reformed Church at Horn, Iowa. Rev. R. Kirchhefer, pastor.

October 26. Cornerstone laying of Reformed Church at Apollo, Armstrong Co., Pa. Rev. J. N. Naly, pastor.

October 29. Dedication of new St. Matthew's Church, Manor Charge, Frederick Co., Md. Rev. I. M. Motter, pastor,

NOVERIBER 5. Dedication of new church at Hilger's Prairie, Henry Co., Mo. Rev. J. Knierim, pastor.

November 5. Dedication of new Reformed Church at Crystal Springs, O. Rev. I. S. Hahn, pastor.

November 12. Dedication of St. Luke's Reformed Church at Long Run, Carbon Co., Pa.

November 12. Dedication of new Reformed Church at Keedysville, Md. Bev. B. R. Carnahan, pastor.

November 17. Death of Rev. Jacob Bollenbacher at Georgetown, Iowa, aged 46 years, 3 months and 22 days. November 19. Dedication of First Reformed Church at Goshen, Ind. Rev. Benj. B. Royer, pastor.

November 19. Dedication of new Reformed Church at Barberton, O. Rev. Jacob Ihle, pastor.

November 23. Organization of St. Luke's Reformed Church in North Wilkesbarre, Pa. Rev. S. C. Mickel, pastor.

DECEMBER 2. Dedication of St. John's (Union) Church near Gibraltar, Berks Co., Pa. Rev. J. V. George, pastor.

December 3. Dedication of new Second Reformed Church in Cleveland, O. Rev. Dr. J. H. Stepler, pastor.

December 10. Dedication of Emanuel Church, Madison Township, Columbia Co., Pa. Rev. E. H. Dieffenbacher, pastor.

December 17. Dedication of new Trinity Church at Adamstown, Md. Rev. I. M. Motter, pastor.

December 17. Dedication of new Reformed Church at Weissport, Pa. Rev. C. E. Creitz, pastor.

December 17. Dedication of Chapel of Zion's Reformed Church at Hagerstown, Md. Rev. Dr. J. S. Kieffer, pastor.

December 18. Death of Rev. John H. Buser, Coneville, Iowa, aged 67 years and 13 days.

December 24. Dedication of new Reformed Church at Nashville, Tenn. Rev. John Von Grueningen, pastor.

### 1894.

JANUARY 7. Dedication of new Reformed Church at Louisville, O., costing \$13,000. Rev. J. J. Leberman, pastor. January 7. Death of Rev. Nicholas Wiers at Milltown, N. J., aged 53 years, 5 months and 17 days.

January 11. Death of Rev. Julius Lange at Schoeller, Germany, aged 52 years, 10 months and 24 days.

January 15. Death of Rev. Dr. Israel S. Weisz at York, Pa., aged 72 years, 1 month and 19 days.

January 17. Dedication of new Reformed Church at Ephrata, Pa. Rev. S. Schweitzer, pastor.

January 21. Dedication of new Reformed Church at North Freedom, Armstrong Co., Pa. Rev. R. F. Gass, pastor.

January 21. Dedication of new Reformed Church at St. Joseph, Mo. Rev. H. S. Gekeler, pastor.

FEBRUARY 1. Induction into office of Rev. Rufus W. Miller as Secretary of the Board of Sunday-school of General Synod of the Reformed Church in the U.S.

February 11. Dedication of new Reformed Church at Richville, Stark Co., O. Rev. I. A. Sites, pastor.

February 11. Dedication of the Bethesda Deaconess Home and Hospital at Cleveland, Ohio.

February 22. Organization of a new Reformed congregation of forty-two members at Massillon, Ohio. Rev. W. H. Shults, pastor.

MARCH II. Dedication of the new Reformed Church at Quakertown, Pa. Rev. F. J. Mohr, pastor.

March 18. Death of Rev. Dr. William A. Helffrich at Fogelsville, Pa., aged 66 years, 6 months and 28 days.

March 18. Dedication of the new Reformed Church at Apollo, Pa. Rev. J. N. Naly, pastor.

March 29. Death of Rev. John C. Hensel at Mt. Crawford, Va., aged 85 years.

March 31. Death of Rev. John R. Huecker at Lennox, South Dakota, aged 51 years, 1 month and 6 days.

APRIL 1. Dedication of the new church of the Daniel's congregation in North Carolina. Rev. Dr. J. C. Clapp, pastor.

April 15. Cornerstone laying of Wilson Avenue Reformed Church in Columbus, Ohio. Rev. S. W. Seemann, pastor.

April 22. Rededication of Reformed Church at Middleburg, Pa. Cost of reparation, \$2,100. Rev. S. S. Kohler, pastor.

April 22. Death of Rev. Joseph S. Loose at Bridgewater, Va.

MAY 5. Cornerstone laying of new Reformed Church near Albertus, Lehigh Co., Pa. Rev. N. W. A. Heiffrich, pastor.

May 6. Dedication of new St. Paul's Reformed Church in Baltimore, Md. Rev. Herman Wiemer, pastor.

May 8. Death of Rev. Dr. Amos H, Kremer at Carlisle, Pa., aged 79 years, 6 months and 5 days.

May 10. Dedication of the new building of the Theological Seminary of the Reformed Church at Lancaster, Pa., with appropriate ceremonies.

May 13. Dedication of Ebenezer (Union) Church at New Tripoli, Pa. Rev. N. W. A. Heiffrich, pastor.

May 13. Death of Rev Oswald E. Accola at New Philadelphia, Ohio, aged 29 years, 3 months and 14 days.

May 20. Cornerstone laying of new Reformed Church at Grafton, Pa. Rev. H. E. Jones, pastor.

May 20. Dedication of Trinity Reformed Church at Akron, Ohio. Rev. E. D. Wettach, pastor.

May 22. Cornerstone laying of new Reformed Church at New Philadelphia, Ohio. Rev. J. B. Rust, pastor.

May 27. Dedication of new St. Paul's Reformed Church at Quarryville, Pa. Rev. J. M. Souder, pastor.

May 27. Dedication of New Upper Tinicum Church in Bucks Co., Pa. Rev. H. F. Long, pastor. JUNE 3. Cornerstone laying of Grace Reformed Church

at Fort Wayne, Ind. Rev. A. K. Zartman, pastor.

June 10. Dedication of new Reformed Church at Harlem Center, Illinois. Cost, \$2,000. Rev. Jos. Sechler, pastor. June 22. Death of Rev. Albert R. Thompson at Collegeville, Pa., aged 43 years, 4 months and 12 days.

June 23. Death of Rev. Dr. Aaron Wanner at York, Pa., aged 75 years and 9 days.

June 24. Cornerstone laying of new Reformed Church at Pembroke, Pa.

JULY 8. Cornerstone laying of Christ Reformed Church, Hagerstown, Md. Rev. G. A. Snyder, pastor. July 9. Death of Rev. Geo. Wm. Welker, D. D., at Lamont, N. C., aged 76 years, 8 months and 6 days.

July 15. Death of Rev. Charles Becker in Philadelphia, Pa., aged 77 years.

July 15. Cornerstone laying of new Reformed Church at Bromley, Ky.

July 15. Cornerstone laying of new Reformed Church at McConnellsburg, Pa. Rev. Geo. C. Erb. pastor.

July 15. Cornerstone laying of new Immanuel's Reformed Church in Indianapolis, Ind. Rev. A. G. Gekeler, pastor.

July 22. Dedication of new Salem Reformed Church in Richardson Co., Neb. Rev. Otto Kuhn, pastor.

July 31. Death of Rev. Jeriah S. Shade, in Philadelphia, Pa.

AUGUST 12. Cornerstone laying of new Reformed Church at Lykens, Pa. Rev. L. D. Steckel, pastor.

August 12. Dedication of Wilson Avenue Reformed Church, Columbus, Ohio. Rev. S. W. Seemann, pastor. August 15. Miss Lena Zurfluh, as missionary, sailed for Japan.

August 19. Cornerstone laying of St. John's Reformed Church in Crawford Township, Coshocton Co., O. Rev. C. Schmitt, pastor.

August 19. Dedication of new Reformed Church at Tannersville, Pa. Rev. Paul M. Spangler, pastor.

August 26. Cornerstone laying of new Union Keller's Church in Bucks Co., Pa. Rev. C. B. Weaver, pastor.

During the year 1529 the city of Basle passed through a crisis. On the previous Good Friday five workmen had entered the St. Martin's Church (when Ecolampadius had been preaching the doctrines of the reformation for six years) and carried away the images in the church. This was the signal for the out-burst of the reformation there. For a year after, the city was divided between the Romish and the Protestant parties. Christmas day 1528 was spent by both parties under arms. Three thousand Reformed being at the Gardeners' Hall, while their enemies stood armed at the Fishmongers' Hall. The Senate of the city met, and, to settle the controversy, ordered the Reformed to hold a meeting at the Franciscan Church and the Papists at the Dominicon Church. The attendance at these meetings settled the question. Twenty-five hundred Protestants assembled at their place of meeting and only six hundred Romanists (many of them foreigners) met at their church. It was very evident in which direction the city was tending. In these exciting times it was very important that a calm judicious mind should lead the people. Such a

man was Ecolampadius, the Reformer of Basle and the bosom friend of Zwingli. His name meant "a little lamp, but he was a burning and a shining light" like John the Baptist, lighting many to salvation. He was just the man for the times, mild, yet firm; peaceable, he was able to maintain peace in the midst of such discord. He preached to them "Be meek and tractable" and he preached with such unction that many were ready to burst into tears. The leaders of the Romish party seeing they were defeated began secretly to leave the city and cross the Rhine in boats. The Reformed took control of the city and burst into the cathedral and cast out the images, altars and pictures. And when Ash Wednesday 1529 came, it was really Ash Wednesday, for the images, etc., were burned to ashes. Thus the Reformed Church was permanently founded in Basle by Ecolampadius.

On August 10, 1559, there was a great stir in the city of Treves in Western Germany, Olevianus who had greatly longed to preach about his Savior to his native city had succeeded in getting a position as teacher there. And when the ruler of the city, the Elector of Treves, was absent he posted a notice on the city hall stating that he would hold Protestant service in his school that morning. Great was the crowd of people that came to hear what this setter-forth of strange doctrines had to say. He gained so many adherents in that superstitious Romish city that the city council gave him a church which became crowded at his services. But the Elector of Treves hearing of this Protestant movement in his city hastened back with an army. He besieged the city and captured it. He drove out all the Protestants, put Olevianus in prison. Olevianus was then called to Heidelberg and became one of the authors.

# Restoring Perfume of Flowers.

The perfume of flowers disappears as soon as the starch in the petals is exhausted, and it may be restored by placing the flowers in a solution of sugar, when the formation of starch and the emission of fragrance will at once be resumed.

# Annual Meetings of Classes in 1895.

Connected with the several District Synods of the Reformed Church in the United States, giving the place and time of their meetings, and the names of their respective officers.

### Eastern Synod.

East Pennsylvania.—Brodheadville, Pa., on Monday, May 13, 1895, at 7.30 P. M. Rev. G. A. Schwedes, president; Rev. T. O. Stem, stated clerk and treasurer.

Lebanon.—Robesonia, Pa., on Monday, May 20, 1895, at 7.30 P. M. Rev. W. J. Johnson, president; Rev. Dr. J. E. Hiester, stated clerk; Elder Jacob K. Funck, treasurer.

Philadelphia.—North Wales, Pa., on Tuesday, May 14, 1895, at 7.30 P. M. Rev. H. H. Apple, president; Rev. Dr. J. H. Sechler, stated clerk; Hon. Hiram C. Hoover, treasurer.

Lancaster.—Maytown, Pa., on Tuesday, June 4, 1895, at 7.30 P. M. Rev. S. Schweitzer, president; Rev. D. W. Gerhard, stated clerk; Rev. J. H. Pannebecker, treasurer.

East Susquehanna.—Mt. Carmel, Pa., on Monday, June 10, 1895, at 7.30 P. M. Rev. L. D. Steckel, president; Rev. J. C. Leinbach, stated clerk; George Hill, Esq., treasurer.

West Susquehanna.—Mifflinburg, Pa., on Wednesday, May 15, 1895, at 7.30 P. M. Rev. S. H. Eisenberg, president; Rev. W. A. Haas, stated clerk and treasurer.

Goshenhoppen.—Bechtelsville, Pa., on Tuesday, May 21, 1895, at 2 P. M. Rev. G. B. Walbert, president; Rev. C. S. Wieand, stated clerk; Elder David B. Mauger, treasurer.

Tohickon.—Hellertown, Pa., on Monday, May 27, 1895, at 7.30 P. M. Rev. S. H. Phillips, president; Rev. N. Z. Snyder, stated clerk; Elder Isaac G. Gerhart, treasurer.

Lehigh.—Coplay, Pa., on Monday, May 13, 1895, at 7.30 P. M. Rev. J. A. Reber, president; Rev. M. H. Diefenderfer, stated clerk and treasurer.

Schuylkill.—Shenandoah, Pa., on Monday, June 10, 1895, at 7.30 P. M. Rev. R. O'Boyle, president; Rev. W. J. Muir, stated clerk; Rev. J. W. Steinmetz, treasurer.

Wyoming.—Conyngham, Pa., on Wednesday, May 15, 1895, at 7.30 P. M. Rev. A. Noll, president; Rev. D. E. Schoedler, stated clerk; Rev. A. Houtz, treasurer.

## Ohio Synod.

Miami.—North Hampton, Ohio, on Tuesday, May 7, 1895, at 7.30 P. M. Rev. A. E. Baichly, president; Rev. Dr. H. M. Herman, stated clerk; Elder Victor P. Van Horne, treasurer.

Lancaster.—Thornville, Ohio, on Wednesday, May 8, 1895, at 7.30 P. M. Rev. A. D. Wolfinger, president; Rev. S. W. Seemann, stated clerk; Rev. John A. Seitz, treasurer.

Tuscarawas.—Trinity Church, Akron, Ohio, on Tuesday, May 21, 1895, at 7.30 P. M. Rev. E. R. Williard, president; Rev. E. D. Wettach, stated clerk; Elder Ephraim K. Kremer, treasurer,

Tiffin.—Bettsville, Ohio, on Thursday, May 2, 1895, at 7.30 P. M. Rev. J. D. Neff, president; Rev. A. H. Zechiel, stated clerk; Rev. Dr. J. B. Shumaker, treasurer.

Eastern Ohio.—Paradise Church, Mt. Olivet charge, on Tuesday, May 7, 1805, at 7.30 P. M. Rev. F. H. Keller, president; Rev. G. W. Henning, stated clerk; Rev. J. H. Bomberger, treasurer.

St. Joseph.—Bluffton, Ind., on Thursday, May 20, 1895, at 7.30 P. M. Rev. B. B. Royer, president; Rev. F. Ware, stated clerk; Elder Ben Ashbaucher, treasurer.

### Synod of Northwest.

Zion's.—Decatur, Ind., on Thursday, June 6, 1895, at 7.30 P. M. Rev. Dr. J. Kuelling, president; Rev. H. W. Vitz, stated clerk; Rev. B. Ruf, treasurer.

Sheboygan.—Kiel, Wis., on Wednesday, June 5, 1895, at 7.30 P. M. Rev. L. W. Zenk, president; Rev. D. W. Vriesen, stated clerk; Rev. J. J. Janett, treasurer.

Indiana.—First Church, Indianapolis, Ind., on Wednesday, June 5, 1895, at 7.30 P. M. Rev. C. F. Kriete, president; Rev. E. W. Henschen, stated clerk; Elder F. Welp, treasurer.

Milwaukee.—Watertown, Wis., on Thursday, June 6, 1895, at 7.30 P. M. Rev. J. J. V. Grueningen, president; Rev. H. O. Joerris, stated clerk; Rev. J. Herzog, treasurer.

Minnesota.—Bongard, Minn., on Wednesday, June 5, 1895, at 7.30 P. M. Rev. H. Treick, president; Rev. J. O. Vitz, stated clerk; Rev. Paul Ebinger, treasurer; (Waukon, Iowa.).

Nebraska.—Yutan, Neb., on Thursday, June 6, 1895, at 8 P. M. Rev. J. B. Braun, president; Rev. Wm. Bonekemper, stated clerk; Rev. J. Arnold, treasurer.

Missouri.—Avenue City, Mo., on Thursday, June 13, 1895, at 7.30 P. M. Rev. W. F. Horstmeier, president; Rev. J. Bohler, stated clerk; J. Peters, treasurer.

*Ursinus*.—Schaller, Iowa, on Thursday, June 6, 1895, at 8 P. M. Rev. Remt Kirchhefer, president; Rev. C. G. Zipf, stated clerk; Rev. E. Scheidt, treasurer.

Chicago.—Freeport, Ill., on Wednesday, June 5, 1895, at 7.30 P. M. Rev. A. Heineman, president; Rev. Dr. O. J. Accola, stated clerk; Rev. S. Romeis, treasurer.

South Dakota.—Scotland, S. D., on Thursday, June 6, 1895, at 7.30 P. M. Rev. M. Treiber, president; Rev. F. A. Rittershaus, stated clerk; Mr. Christian Buechler, treasurer.

### Pittsburgh Synod.

Westmoreland.—Salina, Pa., on Wednesday, May 29, 1895, at 7.30 P. M. Rev. C. R. Ferner, president and treasurer; Rev. J. F. Snyder, stated clerk.

Clarion.—Apollo, Pa., on Wednesday, May 15, 1895, at 7.45 P. M. Rev. D. W. Kerr, president; Rev. R. E. Crum, stated clerk; Rev. R. C. Bowling, treasurer.

St. Paul's.—Meadville, Pa., on Thursday, June 6, 1895, at 8 P. M. Rev. U. O. H. Kerschner, president; Rev. T. S. Land, stated clerk; Elder C. M. Boush, treasurer.

Somerset.—St. Paul's Church, Wilhelm charge, Pa., on Wednesday, May 15, 1895, at 7.45 P. M. Rev. Dr. A. R. Kremer, president; Rev. Dr. A. J. Heller, stated clerk and treasurer.

Allegheny.—St. Mark's Memorial Church, E. E. Pittsburgh, Pa., on Wednesday, May 20, 1895, at 8 P. M. Rev. A. M. Schmidt, president; Rev. D. N. Harnish; stated clerk; Elder John M. Conroy, treasurer.

### Synod of the Potomac.

Zion's.—Barren Church, Dillsburg Charge, York Co., Pa., on Tuesday, May 14, 1895, 2.30 P. M. Rev. A. F. Dreisbach, president; Rev. Aaron Spangler, stated clerk; Elder C. A. Shultz, treasurer.

Maryland.—Adamsburg, Md., on Wednesday, May 15, 1895, at 7.30 P. M. Rev. B. R. Carnahan, president; Rev. E. R. Deatrick, stated clerk; Rev. C. S. Slagle, treasurer.

Mercersburg.-McConnellsburg, Pa., on Thursday, June 6, 1895, at 7.30 P. M. Rev. T. R. Dietz, president; Rev. Dr. W. M. Deatrick, stated clerk and treasurer.

Virginia.—Edenburg, Va., on Wednesday, June 5, 1895, at 7.30 P. M. Rev. C. B. Heller, president; Rev. Dr. J. A. Hoffheins, stated clerk; Rev. A. B. Bauman, treasurer.

North Carolina.—Calvary, North Carolina, on Wednesday, May I, 1895, at 7.30 P. M. Rev. Dr. P. M. Trexler, president: Rev. J. C. Leonard, stated clerk; Col. H. A. Forney, treasurer.

Gettysburg.—Fairfield, Pa., on Thursday, May 16, 1895, at 7.30 P. M. Rev. W. E. Krebs, president; Rev. T. J. Barkley, stated clerk and treasurer.

Carlisle.—Landisburg, Pa., on Thursday, May 16, 1895, at 7.30 P. M. Rev. G. A. House, president; Rev. J. D. Miller, stated clerk and treasurer.

Juniata.—Alexandria, Pa., on Thursday, May 30, 1895, at 7.30 P. M. Rev. C. S. Stover, president; Rev. J. W. Pontius, stated clerk; Rev. Dr. F. A. Rupley, treasurer.

Portland-Oregon.—Washougal, Wash., on Thursday, June 6, 1895, at 7.30 P. M. Rev. G. Graedel, president; Rev. J. Muellhaupt, stated clerk; F. Koellermeier, treasurer.

### German Synod of the East.

New York.—Martha Memorial Church, New York City, on Tuesday, June 11, 1895, at 7.30 P. M. Rev. W. Walenta, president; Rev. C. Brunner, stated clerk; Elder John Lutz, treasurer.

West New York.—Salem Church, Buffalo, N. Y., on Tuesday, June 11, 1895, at 7.30 P. M. Rev. A. E. Dahlman, president; Rev. C. Gundlach, stated clerk; Mr. C. R. Mennig, treasurer.

German Philadelphia.—Emanuel Church, West Philadelphia, Pa., on Tuesday, June 4, 1895, 8 P. M. Rev. G. A. Scheer, president; Rev. M. F. Dumstrey, stated clerk; Elder Jacob Longendorfer, treasurer.

German Maryland.—Friedens Kirche, Baltimore, Md., on Tuesday, June 11, 1895, at 7.30 P. M. Rev. G. Facius, president; Rev. H. C. Schlueter, stated clerk and treasurer.

West Pennsylvania.—St. Paul's Church, Pittsburg, Pa., on Tuesday, June 4, 1895, at 7.30 P. M. Rev. C. Scheel, president; Rev. C. Borchers, stated clerk and treasurer.

### Central Synod.

Heidelberg.—Kenton, Ohio, on Thursday, June 6, 1895, at 7.30 P. M. Rev. P. S. Kohler, president; Rev. M. Vitz, stated clerk; Elder J. S. Zimmerman, treasurer.

Erie.—New Bavaria, Ohio, on Thursday, June 6, 1895, at 7.30 P. M. Rev. F. Schaad, president; Rev. W. Friebolin, stated clerk; Rev. Dr. J. H. C. Roentgen, treasurer.

St. John's.—Ragersville, Ohio, on Thursday, June 6, 1895, at 7.30 P. M. Rev. Dr. J. A. Keller, president; Rev. C. Schmitt, stated clerk; Rev. F. Strassner, treasurer.

Cincinnati.—Ludlow Grove, Ohio, on Tuesday, June 4, 1895, at 7.30 P. M. Rev. B. S. Stern, president; Rev. Dr. J. Bachman, stated clerk; Elder Christian Uthbrock, treasurer.

### Synod of the Interior.

Illinois.—Summum, Ill., on Wednesday before full moon in May, 1895, at 7.45 P. M. Rev. J. W. Alspach, president; Rev. J. Wolbach, stated clerk; Rev. J. Sechler, treasurer.

Iowa.—Wilton, Iowa, (time to be determined by officers.) Rev. S. Ream, president; Rev. D. H. Fouse, stated clerk; Rev. Dr. D. S. Fouse, treasurer.

Kansas.—Kansas City, Mo., on Thursday, June 6, 1895, at 7.30 P. M. Rev. H. S. Gekeler, president; Rev. G. W. Remagen, stated clerk; Rev. J. W. Love, treasurer.

Wichita.—Wichita, Kansas, on Thursday, May 9, 1895, at 8 P. M. Rev. Bruce Griffith, president; Rev. D. B. Shuey, stated clerk and treasurer.

Lincoln.—Imogene, Iowa, on Thursday, May 16, 1895, at 7.30 P. M. Rev. P. E. Zartman, president; Rev. T. F. Stauffer, stated clerk and treasurer.

# Population of Jews.

The Jews, though hated and persecuted, and scattered throughout the earth, have kept their identity through the ages and grown in number. It is said that their number is about the same as in the days of David and Solomon. According to the latest estimates their number is in

to the latest estimates their frammer is in
Russia
Austria
America (over) 1,000,000
Germany 512,000
Roumania 274,000
Asia 200,000
Turkey 100,000
Africa 80,000
Holland 70,000
England 50,000
France 40,000
Italy 35,000
Spain and Portugal
Norway 2,500
Sweden

6,007,900

# Facts and Truisms.

It is attested by recent statistics that nearly two-thirds of all the letters carried by the postal service of the world are written, sent and read by English-speaking people. And it is reliably estimated that 115,000,000 now speak the English language.

Experience in many respects is very valuable; and according to the estimate of a modern philosopher, "experience would be a splendid commodity if it could only be sold out for what it cost."

Life at best is beset with trials and troubles; but there are many persons who double their trials and magnify their troubles by brooding upon them.

Those who loiter and wait for "dead men's shoes" often have to go "bare-footed" for a long time. It is far better to depend upon their self-assertion, and carve out their own fortune.

It is not always the "hustler," the "handshaker" and the "mixer," that in the end prove the most trusted friends. For those who have seemed the hardest to gain as friends, subsequently proved the truest and the most faithful ones, especially in time of real need.

# Church Statistics in Ireland.

According to the latest census there are in Ireland 3,545,856 Roman Catholics. This number is 411,035, or 10.4 per cent. less than in 1881. Protestant Episcopalians 600,230 being a decrease of 39,344, or 1.2 per cent. Presbyterians 446,687, being a decrease of 24,047, or 5.1 per cent. Methodists 55,235, which is an increase of 6,396, or 13.1 per cent.

The Catholics are the most numerous in the County of Cork. The comparative numerical strength between them and the Protestants is as 10 to 1. The Protestants are in the majority in the counties of Antrim, Armagh, Down, Londonderry and Tyrone.

# A Beautiful Prayer.

The Duchess of Gordon left among her papers, found after her death, the following lovely prayer:

"O Lord, give me grace to feel the need of thy grace; give me grace to ask for thy grace; and when in thy grace thou hast given me grace, give me grace to use thy grace."

Let each longing soul commit this sweet petition to memory, and use it before the Father's throne.—Selected.

# Alumni of Theological Seminary.

Heidelberg Theological Seminary of the Reformed Church in the United States, located at Tiffin, Ohio, was opened for students in June, 1851, and since then to June, 1894, a period of forty-three (43) years, two hundred and sixty-eight (268) young men have been educated there for the gospel ministry, including a few who pursued a partial course in the institution, as the following register of the names of the Alumni shows, together with the year of their licensure and ordination, viz:

CLASS OF 1854	1.		NAMES.	Licensed.	Ordained.
		Ordained.	Henry E. C. Schutte	1859	1859
			John I. Swander	1859	1859
Frederick C. Bauman	1853	1854	*Francis Wolff	1860	1860
*John Blaetgen	1854	1854 1853	CLASS OF 18	60	
John H. Klein	1853		CLASS OF 10	00.	
Charles A. Limberg	1854	1854 1854	Thomas J. Barkley	1860	1860
*Peter Nickert	1854	1855	Elias Bauman	1860	1861
Cyrus H. Reiter	1854	1854	James Heffley	1860	1860
Isaac H. Reiter	1854	1854	George H. Leonard	1860	1861
*Frederick C. Schwartz	1854 1854	1854	*Martin Mueller	1860	1860
William Spies		1852	William Renter	1860	1860
Henry A. Winter	1852	1002	Samuel Shaw	1860	1861
CLASS OF 1855	ī -		CLASS OF 18	61.	
Charles Bank	1855	1855			*004
J. Henry Eschmeier	1855	1855	John Biery		1861
Tillman Grosshuesch	1857	1857	William W. James	1862	1863
*Jacob M. Le Fevre	1856	1856	CLASS OF 18	62.	
Casper Scheel	1855	1856			1862
CLASS OF *0=	6		Joel W. Alspach		1862
CLASS OF 1850			Henry Bair		1862
John Jacob Escher	1856	1856	Samuel Z. Beam		1002
John Knie	1856	1856	John B. Kieffer		1863
Abraham B. Koplin	1856	1857			1862
*Philip Roser	1856	1856	Isaac Matzinger		1862
Peter Vitz	1856	1856	John H. Stepler	4000	1862
CLASS OF 185	7.		•		
	1857	1857	CLASS OF 18	103.	
*George A. Fickes	TOH	1007	Jacob B. Zumpe	1864	1864
*Henry K. Hoffman	1857	1857			
*Peter Joerris	1857	1857	CLASS OF 18	304.	
William McCaughey	1857	1857	Samuel E. Herring	1864	1864
George Z. Mechling	1857	1857	Frederick Huellhurst		1864
*Robert Otto Miller	1857		Augustus R. Kieffer		1864
Frederick W. Steffens	1857	1857	Charles O. Knepper		
			Gerhard Kuhlen		1865
CLASS OF 1850	8.		*David D. Leberman		1864
Charles H. Fehr	1858	1858	Simon P. Myers		1874
William H. Fenneman	1858	1859	Frederick Schaad		1864
*Charles W. Hoyman	1858	1858	Jacob F. Snyder	1864	1864
*David W. Kelly	1858	1858			
*John B. Kniest	1858	1858	CLASS OF 18	505.	
Nathaniel H. Loose	1858	1858	Joseph A. Keller	. 1871	187I
*James Reinhart	1859	1860	*Joseph Kester		1865
David H. Reiter	1858	1858	Orange E. Lake		1865
*Peter Tendick	1858	1858	Christian H. Schoepfle		1865
CLASS OF 1856	0.				
D.	1860	1860	CLASS OF I	300.	
Oswald J. Accola	1859	1859	Sebastian C. Goss	. 1866	1866
Francis A. Edmonds	1859	1859	Edward D. Miller		1866
Peter Greding	1860	1860	Charles Schaaf		1866
Nathaniel Ruetenik	1000	1000	Carata Control of the		

CLASS OF 186	7.		CLASS OF 1874.	
NAMES. I	icensed.	Ordained.	Names. License	l. Ordaide
Louis Crist	1867	1868	George H. Albright 1874	1874
Frederick Merkens			James T. Hale 1874	1874
Joseph B. Shumaker	1867	1867	John H. Hartman 1874	1874
	.0		William H. Herbert 1874	1874
CLASS OF 186	8.		Silas P. Mauger 1874	1874
Charles Doermer			Solomon Ream 1874	1874
*S. Nevin L. Kessler	1868	1868	Richard B. Reichard 1874	1874
Jacob Kuhn	1868	1868	Josephus F. Sponseller 1874	1874
Wm. C. B. Shulenberger	1868	1869	Edwin R. Williard 1874	1874
Emanuel Shultz	1870	1875	CLASS OF 1875.	
Samuel B. Yockey	1868	1868	10	1976
CLASS OF 186	0.		William M. Andrews 1876	1875
		1869	Louis Grosenbaugh	1875
Edward Herbruck	1869 1869	1869	Charles M. Schaaf 1875	1010
Alfred Houtz	1869	1009	CLASS OF 1876.	
Lewis M. Kerschner	1869	1869	Amos Casselman 1876	1876
*Frederick Moyer	1868	1000	Emil P. Herbruck	1876
			Scott F. Hershey	1876
CLASS OF 1870	0.		Charles F. Kriete	1876
Oliver L. Ashenfelter	1870	1870	William J. Peters 1876	1876
Christian Baum	1870	1870	Joseph L. Schatz 1875	1876
Frederick W. Berleman	1870	1870	G. William H. Smith 1876	1876
William Dieckman	1872	1872	Allen K. Zartman 1876	1876
Henry A. Keyser	1870	1870	William H. Ziegler 1876	1876
*Eberhard Kuhlen	1870	1870	CI 4CC OF -P	
Henry H. Sandoe	1870	1870	CLASS OF 1877.	
Hiram Shumaker	1870	1870	James N. Bachman 1877	1877
Isaac A. Sites	1870	1870	Alpheus E. Baichly 1877	1877
Aaron Spangler	1870	1870	Milton F. Frank 1877	1877
Jacob Spoerri	1870	1870	Jerome B. Henry 1877	1877
Henry Wegert	1870	1870	Reuben Keller 1877	1877
Harvey Wilson	1870	1870	David J. Meese 1877	1877
CLASS OF 187.	Ι.		Frederick J. Sauerber 1877	1877
Peter H. Dippell	1871	1871	*John S. Stoner	1877
John S. Gough	1871	1871	Frederick W. Stump	1877
Charles G. A. Huellhurst	1871	1871		1877
Philip Ruhl	1871	1871	Frank C. Witthoff 1878	1878
CLASS OF 187	2.		CLASS OF 1878.	
Theodore J. Bacher	1872	1872	Daniel J. Greenwald 1878	1878
Charles W. Good	1873	1873	William F. Horstmeier 1878	1878
*Austin Henry	1872	1873	Jacob Ihle	1878
Martin Hoernlein	1872	1872	Silas B. Mase 1878	1878
John M. Kendig	1872	1872	Jairus P. Moore 1877	1878
Sylvester W. McClure	1872	1872	Robert F. Oplinger 1878	1878
*Amos F. Zartman	1872	1872	James H. Steele 1878	1878
CLASS OF 187	3.		CLASS OF 1870.	
Frederick Baldenweg			* * * * * * * * * * * * * * * * * * * *	1000
John H. Beck	1873	1873		1879
*Frederick P. Hartmetz	1873	1873	Anson L. Hassler	1879
Moritz Heinze	1873	1873	John B. Rust	1879 1880
*William Herr	1873	1873		1000
John J. Leberman	1873	1873	CLASS OF 1880.	
Aaron H. Leiss	1873	1873	Isaiah S. Hahn 1880	1880
*Jacob V. Lerch	1873	1873	Louis B. C. Lahr	1881
Michael Loucks	1873	1873	William A. Miller 1880	1880
Edward H. Otting	1873	1874	John D. Neff 1880	1880
John R. Skinner	1873	1873	John W. Rauch 1880	1000
Alvin S. Zerbe	1873	1873	William Smith 1880	1880
			1000	1000

CLASS OF 1881.			NAMES.		Ordained.
Names. Licen	sed, C	ordained.	Bechtolt Ruf		1887
		1881	Reuben F. Shultz		1887
atti Emiliagei i i i i i i i i i i i i i i i i i i		1881	David A. Winter	. 1887	1887
about double to the transfer of		1881	CLASS OF I	888.	
THE THE TAXABLE PARTY		1881			1000
and the same of th		1881	Morris H. Brensinger		1889
ladison C. Peters 18	100	1001	Edwin C. Hibshman	* 000	1888
CLASS OF 1882.			Charles E. Miller		1890
	882	1882	George A. Snyder		1888
	382	1882	William H. Tussing		1888
OHH E. Dicta	882	1882	Elmer E. Weller		1890
THIRD IN LIVER IN THE PROPERTY OF THE PROPERTY	382	1882	CI ACC OF	880	
COIGO III IIO IIIO II I I I I I I I I I I	882 882	1882	CLASS OF I		
TITITUDE SEE SOURCE		1882	Henry L. Beam		1889
corgo zeo—agoar	882 een		Daniel N. Frantz		1889
OHH II. COILE	882	1882	Henry Gramm		1889
1222022	882	1882	Conrad Cassel	. 1889	1889
00.80	882	1882	Albert H. Zechiel		1889
ohn F. Winter 18	882	1882			
CLASS OF 1883.			CLASS OF 1	890.	
	000	1000	Henry S. Bailey	. 1890	1890
Tulia D. Liousoli V	883	1883	Frederick Emmer		1890
amuel 12. Italiact.	883	1883	Noah A. Ernst	. 1890	1890
Rufus C. Zartman 18	883	1883	Benjamin H. Roth		1890
CLASS OF 1884.			Joseph C. Smith		1890
	004	1004			
Balan II. Duigot	884	1884	CLASS OF I	891.	
deorge o. derrach	.884	1884	Irwin M. Beaver		1891
redefice mayor	.884	1884			1892
Neri F. Peters	.884	1884	Jacob D. Buehrer		1893
John C. Bellaur.	.884	1884	Charles F. Dewitz		1891
Francis M. Shults	884	1884	James S. Keppel		
John D. Thomas	884	1884	Morgan A. Peters	. 1891	1891
CLASS OF 1885.			Albert Schoepp	, 1891	1891
	1885	1885	CLASS OF	1892.	
	1885	1885	1		
Duther 1. Gross	1885	1885	Thomas H. Sonnedecker	1000	1892
MOTTES 2. III	1885	1885	Parley E. Zartman	. 1892	1092
ii. O. bocilio		1885	CLASS OF	1803.	
Lay mond It. Daoley	1885	1885			1000
William E. Buchizon	1885		Clement L. Alspach	. 1893	1893
	1885	1885	Albert C. Derr	. 1893	1893
Addison of birg don't	1885	1885	Otto C. Renter	1893	1893
Solomon U. Snyder	1885	1885	John A. Vinton		
CLASS OF 1886.			Harvey L. Weltmer	1893	1893
	1886	1886	CLASS OF		
Allieu d. Delkoj	1886	1886			,
Henry Dicommon		1886	John W. Belser	1894	1894
rieuciica II. Izciici	1886		John H. Bosch		
John M. Recton	1886	1886	I. U. Ellsworth Kunkle	1894	1894
Gustavus II. Martin	1888	1888	Samuel E. Neikirk	1894	1894
George II Merger	1886	1886	Scott V. Rohrbaugh	1894	1894
Solomon VI. Seeman	1886	1886	Sylvanus S. Snyder	. 1894	1894
William E. Shaley	1886	1886	Charles E. Stoner		1894
Jacob P. Stahl	1886	1886	John E. Traeger		1894
Julius Aug. Toensmeier	1886	1886	John E. Fracgot		
CLASS OF 1887.			NOTE.—This Register of the 8	students or	Alumni
			Heidelberg Theological Semina	rv was br	epared wi
JUHH A. Danner	1888	1888	much care and labor, but becau	ise of some	deficienc
Henry S. Gekeler	1887	1887	and indefiniteness in the early	records an	d catalogu
William G. Gerlach			there may be a few errors in the	names and	dates T
Andrew Hocker	1887	1887	there may be a lew errors in i	re heen to	make it
Louis C. Martin	1887	1887	purpose and aim, however, have	do The	make it
	1887	1887	complete and correct as possib	ne. There	were our

\*Adolph J. Meyer . . . . . . . . . . . .

1887

1887

young men connected with the seminary as students for

# NECROLOGY.

Ministers of the Reformed Church in the United States who have died during the year intervening between September 1, 1893, and August 31, 1894.

REV. OSWALD E. ACCOLA, son of Rev. Dr. O. J. Accola and wife Joanna, nee Schenerman, was born at Ashford, Wis., January 29, 1865, and died at New Philadelphia, O., May 13, 1894, aged 29 years, 3 months and 14 days. Baptized March 2, 1865, and confirmed in Dayton, O., March 21, 1880. Educated at Calvin College, Mission House and Theological Seminary, Lancaster, Pa. Licensed by St. John's Classis at Waynesburg, O., May 26, 1888, and ordained at New Philadelphia, Ohio, Nov. 2, of same year. After assisting for a short time Rev. Dr. J. G. Zahner, who was in precarious health, he accepted a call from the Reformed Church at Denver, Col., where he remained nine months, and then became pastor at Humboldt, Neb. Here his labors were arduous, and in afew years his health became impaired and he resigned. Then after a brief sojourn with his parents at Chicago, he, with the hope of recruiting, went to New Philadelphia, O., but his hope was not realized His condition grew worse, and illness extended through three years, and for the last twenty-two months he was confined to bed, enduring at times great suffering. All was done that medical skill could devise and loving hands could do, but all in vain. He had been united in marriage August 26, 1891, with Miss Matilda Senhauser, who was constant in her helpful attention and heroic devotion to his wants, and who survives him. He was a gifted and promising young man, thoroughly equipped educationally and graciously for his chosen calling. Amid his physical sufferings and weakness, he remained clear in mind, calm in spirit, and fully conscious to the last, and passed away in peace and hope of a blessed immortality.

REV. JACOB BOLLENBACHER was born at Kirchroth, Rhein-province, Prussia, July 25, 1847, and died at Georgeiown, Iowa, November 17, 1893, aged 46 years, 3 months and 22 days. His childhood and early youth were spent in his native country. In 1808 he emigrated to America, and in subsequent years was active in Sunday-school work and in conducting devotional services, giving some attention to reading and study privately. In 1878 he entered the Mission House, and prosecuted his theological studies about eighteen months. In 1879 he was licensed and ordained, and as pastor served the following charges: Belvidere, Tenn., 1879-1885; Second Church, Chicago, Ill., 1885-1886; Chilton, Wis., 1886-1890; Elmore, Wis., 1890-1893; Hope Church, Georgetown, Iowa, June, 1893, until about September. Though in failing health for nearly a year, he continued preaching up to within two months of his death. He was married

a longer or shorter period, but who for some cause or reason "dropped out," and, as far as is known, never entered the ministry.

Those of the Alumni who have died, after having been invested with the functions of the ministry, as far as known at present, are, as alphabetically here arranged, the following ministers: John Blaetgen, George A. Fickes, Tillman Grosshuesch, Frederick P. Hartmetz, Austin Henry, William Herr, Morris Z. Hittel, Henry K. Hoffman, Henry D. Houtz (licentiate), Charles W. Hoyman, Peter Joerris, David W. Kelly, Simon Nevin L. Kessler, John B. Kniest, Eberhard Kuhlen, Jacob M. Le Fevre, James Leibert, Jacob V. Lerch, Adolph J. Meyer, Robert O. Miller (licentiate), Frederick Moyer (licentiate), Martin Mueller, Peter Nickert, James Reinhart, Cyrus H. Reiter, Philip Roser, Frederick C. Schwartz, John J. Stoner, Peter Tendick, Francis Wolff and Amos F. Zartman.

April 11, 1868, to Miss Catharine Becker, who with six children survives him. He was a devoted, faithful and efficient minister of the gospel, having passed through trials and much self-denial to his blessed rest.

REV. JOHN H. BUSER was born in Frederick County, Md., December 5, 1826, and died at Coneville, Iowa, December 18, 1893, aged 67 years and 13 days. After a common school education, he studied theology privately. He was licensed in May, 1850, and ordained in 1852 by Miami Classis. He served the following pastoral charges: Shelby, O., 1850–1853; Kinnickinnick, O., 1853–1859; Oskaloosa, Iowa, 1859–1869; Clifton, Iowa, 1870–1886; Fort Seneca, Ohio, 1886–1888; Leighton, Iowa, 1875–1886; Fort Seneca, Ohio, 1886–1888; Leighton, Iowa, 1888–1893. From spring of 1893 to the time of his death, without charge, because of failing health. United in marriage September 22, 1851, with Miss Margaret D. Lennox, and in this union had ten children, seven of whom survive him. His wife preceded him in death nine years. He was a consecrated and faithful Christian man, and a devoted, earnest and self-denying minister, doing an extensive and successful missionary work in Iowa, where the greater part of his ministry was spent. He passed through trials and labors to his blessed rest.

REV. SIMON K. GROSS was born in Lehigh County, Pa., December 9, 1829, and died at Chicago, Ill., September 24, 1893, aged 63 years, 9 months and 15 days. He was reared on a farm, but from early youth religiously inclined, studious, taste for reading, and taught school several years. Entered the High School at Allentown, Pa., studying Latin and Greek in connection with theology for four years under the direction of Rev. Christian R. Kessler. Then studied privately another year under the supervision of Rev. Jos. S. Dubbs, D. D. He was licensed by East Penna. Classis in the spring of 1854, and preached as a licentiate until 1855 when he was ordained. Served the following charges: 1854-1855; Zlon's, 1859-1870, and Ridge Valley 1859-1893, including Zion's 1859-1870, and Ridge Valley 1859-1893, including Zion's 1859-1870, and Ridge Valley 1859-1890. His pastorate extended to thirty-nine years, during which time he preached 2,299 regular sermons and 672 funeral sermons, baptized 1,076, coufirmed 375 and married 340 couple. Married twice: to Miss Mary Ann Wolf, August 4, 1857, and to Miss Maria Hartzell, April 6, 1866. He was a sincere and devoted Christian, fair preacher, good pastor and faithful minister of Christ. Buried at Schlichter's Church. Large concourse of people at funeral, twenty ministers, two hundred and sixty-five teams present.

REV. WILLIAM A. HELFRICH, D. D., son of Rev. John Helfrich and his wife Salome, was born at Weisenburg, Lehigh Co., Pa., August 20, 1827, and died at Fogelsville, Pa., March 17, 1894, aged 66 years, 6 months and 27 days. Baptized September 6, 1827, and confirmed in the Ziegel Church in 1841. Educated in the parental school, and by scholarly instructors in the parental home and at the Academy at Weisenburg. He continued his studies, including Latin and Greek, the sciences, history and theology, for a period of about ten years, and developed into a thorough scholar. In 1845 he was examined and ordained by East Pennsylvania Classis, and removed to Reading; and besides preaching to his father's charge he also supplied the congregations at Ephrata, Tamaqua and Mahoney Valley. After the death of his father in 1852, he was unanimously elected as his successor in the old Ziegel Charge, consisting of the Ziegel, Longswamp, Heidelberg, Lynn, Lowhill and Weisenburg congregations. In 1853 he settled at Fogelsville, which was centrally located in the charge, and continued to reside there until the close of life. He was greatly beloved by his people and highly esteemed in the community, being a sincere Christian, an instructive preacher, and wielded a facial pen. Besides furnishing numerous articles for the Havafreund, he was the author of a volume of sermons and of sketches of funeral sermons, a history of the Helfrich family in America in connection with a history of the congregations served by the grandfather, father and son for a period of 120 years, life sketches of the Pennsylvania German ministry, and an explanation of the Book of Revelation. The degree of D. D. was conferred upon him by Heidelberg College in 1870. He united in marriage August 1, 1852, with Miss Amanda H. Fogel, who with four sons survives him. His funeral took place the 21st at the Ziegel

Church, where in the adjoining cemetery his remains were laid to rest. The results of his ministry were as follows: baptized 4,126, confirmed 2,621, married 1,000 couples, and officiated at 1,600 funerals. The contributions of his charge for benevolence up to 1882 amounted to \$13,546.

REV. JOHN C. HENSEL was born at Shepherdstown, Virginia, (now West Virginia) March 29, 1809, and died at Mt. Crawford, Virginia, March 29, 1809, and died at Mt. Crawford, Virginia, March 29, 1804, aged 85 years. Having been reared in a Christian and church loving family, he in youth became impressed with a call to the gospel ministry, and about 1832 entered the High School and Seminary at York, Pa. During 1835 he completed his studies. In 1836 he was licensed and in 1837 ordained. His first charge was in Augusta Co., Va., being successor to Rev. John Brown, and resided at Greenville, Va. Served this charge twenty-two and one-half years. In 1858 he succeeded Rev. Daniel Feete as pastor of congregations in Rockingham County, residing at Mt. Crawford, Va., and served this twenty-two and one-half years. He retired in 1880 from the active duties of the ministry because of infirmity of age, yet continued to take in the affairs of the church. He was true and faithful in the trust committed to him, and abundant in labors. As a preacher he was plain, practical and clear in his expositions of God's Word, with grace and unction in the application of the truth. Beloved and honored he departed in peace to his blessed reward. Laid to rest in the cemetery at Mt. Crawford. He had been married in 1831 to Miss Annie Powell, who and his only daughter preceded him to the better world. In later years he was left in the care of his granddaughter, who tenderly cared for him to the close of life.

REV. BERNARD R. HUECKER was born at Rounthal, Chur-Hesse, Germany, February 25, 1843, and died at Lennox, South Dakota, March 31, 1094, aged 51 years, I month and 6 days. He was educated in the schools of his native place, and in 1864 entered the Barmer Mission House to prosecute his higher studies. He was early impressed with the idea of the ministry among the heathen, but, as it seems providentially, his mind was directed to the need of ministers among the Reformed congregations in America, and he came hither in 1867. Studied awhile with Rev. Dr. H. J. Ruetenik at Cleveland, and taught awhile in Sandusky. Then completed his studies in the Mission House, Wis. In 1869 he was ordained, and became pastor of the following charges: Norwood, Minn., 1869-70; Alma. Wis., 1870-73; La Crosse, Wis., 1873-75; Covington, Ky., 1875-80; Waukon, Iowa, 1880-'86; Manitowoc, 1886-'89; Denver, Col., 1889-93; Lennox, S. D., January 1894 to March 31. Two Sundays before his death he yet preached twice. He was a modest and devoted Christian, and a faithful and consecrated minister, being a conscientious and hard worker, and amid much self-denial accomplished good results in the service of the Lord. He departed in peace and hope of eternal life, and is survived by his widow, two sons and one daughter. The youngest son expects in due time to enter the ministry. The funeral took place April 4.

REV. AMOS H. KREMER, D. D., was born in Lancaster County, Pa., November 3, 1814. and died at Carlisle, Pa., May 8, 1894, aged 79 years, 6 months and 5 days. In 1834 he entered the High School at York, Pa., and subsequently completed his literary and theological studies at Marshall College and Theological Seminary at Mercersburg, Pa., graduating from the latter institution in 1839. He was licensed and ordained November 7, 1839, and served the following pastoral charges in Pennsylvania, viz: Shippensburg, 1839-'46; Carlisle, 1846-'61; First Church, Lancaster, 1861-'77; Carlisle, 1877-'94. He was in the ministry nearly fifty-five years. He was an humble and devoted Christian, in whom was no guile, and a consecrated, active and successful servant of the Master, teaching by precept and example. His attachment to, love for and faith in the church of his choice were strong and abiding; and he took a deep interest and just pride in all her institutions. He was respected and beloved, and his labors were blessed, resulting in excellent and permanent fruitage. And after a long and successful ministry, he passed away in peace. The honorary degree of Doctor of Divinity was conferred upon him by Franklin and Marshall College in 1872. He

was married November 26, 1839, by Rev. Dr. Fred Aug. Rauch, to Miss Rebecca Kieffer, who with three sons and one daughter survives him. Funeral at Carlisle, Pa., on 11th inst., attended with appropriate services.

REV. CHARLES KUSS was born in Hamburg, Germany, October 23, 1816, and died in Rochester, N. Y., September 11, 1893, aged 76 years, 10 months and 18 days. He was educated in the common schools of Hamburg, and then at the Mission House in Berlin. When he had completed his studies he was sent as a missionary to Russia, where he labored with success. After some years he returned to Germany. In 1848 he was sent by Dr. Gossner to America to labor among the Germans. He was licensed and ordained in 1848 by Miami Classis. He was married February 23, 1849, to Miss Barbara Harr, who with six daughters survives him, two sons having preceded him to the eternal world. He served the following charges: Louisville, Ky., 1848-53; Sandusky, O., 1853-57; meanwhile organized congregations at Monroeville, Huron and Kelley's Island; Rochester, N. Y., 1871-73; Buffelo, N. Y., 1873-785; and without charge residing at Rochester, N. Y., 1873-785; and after a successful ministry of forty-five years he laid his armor by and passed to his eternal rest.

REV. JULIUS LANGE was born at Schoeller, Prussia, February 18, 1841, and while on a health recruiting visit to his native country died of consumption January 11, 1894, aged 52 years, 10 months and 24 days. He received a careful Christian training in his parental home, was educated in the village schools, and subsequently in the Seminary for Teachers at Dusseldorf, from which he graduated at the age of twenty with the highest honors. He was appointed a teacher in this seminary, where he taught fourteen years as oberlehrer. Then resigned and prepared for missionary work. And having come to America, he in 1876 entered the Mission House in Wisconsin as student and teacher, and, though well versed in Biblical Theology, Church History and Exegesis, took a theological course. In 1878 he was ordained, and took charge of the Meridian congregation near Stafford, Oregon, laboring there thirteen and one-half years, and supplying other points. In 1882 his health failed, and in order to regain the same he went to Germany; and having improved he returned in 1893 and resumed his labors at Stafford with renewed zeal. But becoming overburdened with work, his health again failed, and he resigned in March, 1893, and again went to Germany, His desire and hope as to recovery were, however, not realized, and he had to yield to the inevitable. He was scholarly, thorough and accurate in his teaching and preaching, and a truly spiritual and devoted man. His mind and labored faithfully and with great self-denial to advance the cause of Christ and to secure the salvation of souls. He was successful, and affect a life of toil and affliction departed in peace to his blessed rest.

REV. PHILIPSCHAFF, D. D., LL.D., was born at Coire, Switzerland, January 1. 1819, and died in New York, October 20, 1898, aged 74 years, 9 months and 19 days. He possessed natural talents of a high order, and these were developed under Christian influences and excellent educational advantages—literary, historical, scientific and theological. His education was thorough, varied and extensive, which he received in several of the universities of Germany; and because of his superior scholarship he passed an examination in 1841 for a professor-ship in Berlin, where he lectured from 1842 to 1844. In 1844 on a call from our church he came to America, and became a Professor in our Theological Seminary, then located at Mercersburg and now at Lancaster, Pa. In 1863 he resigned this position and removed to New York, where he found better facilities for the preparation of his forthcoming works. In 1870 he was elected Professor of Sacred Literature and in 1887 of Church History in Union Theological Seminary of New York, and continued as such until in 1893, when he was Professor Emeritus. He was a sincere Christian, and distinguished for variety learning, aptitude of teaching and consecrated to his work. He was a man of many labors, occupied many prominent and important positions, and ranked as the great church historian. He was married to Miss Mary Schley, of Frederick, Md., who with one daughter and two sons survives him.

REV. ALBERT RHODES THOMPSON, son of William and Catharine Thompson was born in Blair County, Pa., February 10, 1851, and after lingering afflictions died at Collegeville, Pa., June 22, 1894, aged 43 years, 4 months and 12 days. Baptized in infancy, and in early youth he became seriously impressed respecting his soul's salvation, and after a long conflict found peace in Christ. Became variously engaged. The idea of the ministry wrought upon him, and he yielded to the claims of God. He entered Ursinus College, August 31, 1874, as an irregular student, and continued his studies five years in the college and theological department. He was licensed by Philadelphia Classis, June 9, 1879, and ordained October 5, 1879. Served the following pastoral charges:—Hummelstown, Pa., 1879-181; Chester county 1851-38; Mt. Bethel, Northampton Co., 1883-38; Rockingham, Va., 1888-39. During the last few years of his life he was greatly afflicted, unable to preach, and endured much suffering, residing at Collegeville, Pa. He was a victim of various forms of paralysis, and the immediate cause of his death was paralysis of the heart. He was an earnest and active minister, and an attractive preacher. His labors and sufferings have ended in eternal rest, while a large and dependent family survive him. His funeral took place on the 27th and his remains were interred in the cemetery of Trinity Reformed Church at Collegeville.

REV. AARON WANNER, D. D., was born in Skippack Township, Montgomery County, Pa., June 14, 1819, and died in York, Pa., June 23, 1894, aged 75 years and 9 days. He was reared under Christian influence in the family, his parents being members of the Wentz Reformed Church, and after proper religious instruction was received into communion with the church. In 1839 he commenced his studies in Marshall College at Mercersburg, Pa., and after a somewhat Irregular course in the college and seminary he was licensed to preach by the Eastern Synod at Winchester, Va., October 17, 1843, and soon after ordained. He served the following pastoral charges:—McConnellsburg, Pa., 1843-'46; Navarre, O., 1846-'47, eighteen months; Washingtonville, O., 1847-'57; Germantown, O., 1857-'59 two years; Grindstone Hill, Pa., 1859, six months; Germantown, O., 1860-'62, two and a half years; Bearcreek (Salem) and Elkcreek (Zion's) congregations 1862-65, two and a half years, residing at Germantown; Cumberland Mission, Md., 1865-'68; Heidelberg Church, York, Pa., 1869-'74; Financial Agent for Ursinus College, six months; York Springs, 1875-'82; Crentz Creek, 1882-'94. During his ministry he organized ten new congregations, and erected eight new churches in his charges. Wrote and published several useful books, and frequently contributed articles for our church papers. The degree of Doctor of Divinity was conferred upon him in 1879 by Ursinus College. He possessed commendable talents, and used them to advance the cause of Christ and for the welfare of the people he served, proving himself a devoted, earnest and faithful servant of the Lord. And after varied trials and labors he has passed to his rest. Interment in Prospect Hill Cemetery, York, Pa. In September, 1844, he united in marriage with Miss Rebecca Miller, and in this union they had ten children. His widow and five children

REV. ISRAEL S. WEISZ, D. D., son of Rev. George Weisz, one of the pioneer fathers of the West, was born in Lancaster, Ohio, November 27, 1821, and died in York, Pa., January 15, 1894, aged 72 years, I month and 19 days. His early educational training was received in the public schools in Lancaster, and as a young man continued his studies at Marshall College at Mercersburg, Pa., and graduated from the Theological Seminary there in 1842. He was licensed and ordained in 1843 by Lancaster Classis of Ohio Synod and served the following charges: Newville, Pa., 1847-'49; Lithopolis, Ohio, 1849-'59; Dismissed June 20, 1860, West Susquehanna Classis; Nittany Valley, Pa., 1859-'61; Mifflinburg, Pa., 1861-'65; Williamsport, Pa., 1865-'68; Bethel, Pa., 1868-'74; Paradise (York Co., Pa.,) 1874-'94. He was married twice—first in 1844 to Miss Elizabeth Sell Foltz, and secondly in 1872 (or '73) to Mrs. Emma L. Troxel. He possessed force of mind, scholarly attainments, and energy of character. In his preaching he was fluent, clear and impressive, being equally ready in English and German. He was a faithful and earnest worker, and did an extensive and substantial work. His labors are ended and he has passed

to his reward. His funeral took place on the 18th inst., and his remains were laid to rest in Prospect Hill Cemetery.

REV. GEORGE WILLIAM WELKER, D. D., son of Daniel and Anna May Welker, was born about four miles south of Greencastle, Franklin County, Pa., November 3, 1817, and died at Lamont, N. C., July 9, 1894, aged 76 years, 8 months and 6 days. He was educated at the "Old Academy" and High School at Mercersburg, Pa., and at Marshall College, from which he graduated September 25, 1839, and from the Theological Seminary at Mercersburg, September 29, 1841. Accepted a call, dated December 28, 1841, from the Guilford charge in North Carolina, and was licensed and ordained by North Carolina, Classis March 27, 1842. Served this charge with success 51 years, and in a general way did much to promote the interests and permanency of the Reformed Church in that classis and state. He also held positions of honor and trust, both in church and state, and discharged the duties thereof with fidelity and efficiency. A peculiar and trying episode in his life was experienced during twelve years (1860-73), caused by the secession movement and hostilities of war, affecting every department of life, and resulting in various depredations, social disorder, and insecurity of life and property. But he remained true to his calling and firm to the trust imposed. He was a man of intellectual force, scholarly attainments, and energy of character, being a devoted Christian, an instructive preacher and a faithful pastor. His ministry was a successful one producing excellent and permanent results. His life-work contributed large-ly to the existence and perpetuity of the Reformed Church in the Classis and State of North Carolina. But after a long and prosperous ministry he felt himself constrained to retire because of the increasing infirmities of age, yet evined a deep interest in the prosperity of the church to the close of life. On Monday evening July 9, 1894, he gently fell asleep in Jesus, and "at a full age" was gathered unto the fathers. His funeral took place on the 11th at the Mt. Hope Church, and his remains were laid to rest in the the doloning

REV. NICHOLAS WIERS, son of William Wiers, was born at Emden, Germany, July 17, 1840, and died at Milltown, N. J., January 7, 1894, aged 53 years, 3 months and 17 days. He descended from a sea-faring family, and followed for some years a sea-faring life, visiting different parts of the world and frequently coming to America touching New York and Baltimore. In 1871 after being in this country some time and variously engaged, he returned to his native land, but soon after returned to America. During this voyage he fully decided to prepare for the gospel ministry. He therefore entered the Mission House at Franklin, Wis., and prosecuted his studies with this end in view. In April 1873 he was licensed and ordained by Miami Classis at Hamilton, O. He was an assistant to Rev. C. Saure in Cincinnati about six months, and then served the following charges: Evansville, Indiana, 1873–75; New Bavaria, O., 1875–38; Fourth Reformed Church, Cleveland, 1881–288; Milltown, N. J., 1888–94. Married August 27, 1873, to Miss Aggie Fleeker, who with one daughter survives him. His remains were laid to rest on the l0th in Elmwood Cemetery near New Brunswick, N. J. He was a faithful, efficient and successful minister, and has passed to his reward. While he was assistant pastor in Cincinnati, his youngest brother was on a passage across the ocean to America, but beyond Sandy Hook he fell overboard and drowned.

Note.—The death of Rev. Charles Becker and Rev. Jeriah S. Shade also occurred during the current year, but the facts relating to their life and ministry could not be obtained in time—before going to press—to be included in our necrology. We can only here add that Rev. Becker was an efficient minister for many years in eastern Pennsylvania, but because of infirmity of age retired some years ago and has since resided in Philadelphia, where he died July 15, 1894, age 77 years. Rev. Shade was for a number of years in the active ministry both east and west, but also because of the enfeebled effect of age relinquished its practical duties and settled in Philadelphia, where he died July 31, 1894, aged 75 years.

# \*A List of the Y. P. S. C. E. of the Reformed Church in United States. Where Corresponding Secretary's Names are not Known, Pastors' Names are Given.

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CORRESPONDING SECRETARY.  Mary D. Herman  E. E. Smith  E. E. Smith  E. E. Millor  Mrs. S. E. Mosser  G. B. Dechant  Della Fry.  Simon Wolf  G. C. Erb  G. C. Erb  C. G. Fred  Amanda Roeth  H. Gingrich  Ada F. Lichty  Rev. J. P. Stabl  Rev. J. P. Stabl  Rev. J. Gruber  W. F. Shelly  Rev. J. Schaaf  Nelle Hahn  Mer. J. Gruber  Rev. J. Schaaf  Rev. J. Schael  Rev. J. Schael  Minior, Miss ida Brown  Rev. J. Scheler  Munior, Miss ida Brown  Rev. A. Ernst  Rev. M. A. Ernst  Rev. M. A. Ernst  Rev. M. A. Ernst  Rev. M. H. Bright  Junior, P. Schler  Rev. M. H. Bringt  Rev. J. H. String, 2546 Ridge Ave  Rev. Milson Delaney, 2110 Tasker St.  Minior, Rev. F. C. Yost  Tunior, Rev. F. C. Yost  Tunior, Rev. F. C. Yost  Tunior, Rev. F. C. Yost  Rev. J. H. Prugh, D. D.  Rev. J. H. Prugh, D. D.  Rev. M. A. Hrogh, D. D.  Rev. M. A. Hrogh, D. D.  Rev. M. A. Hrogh, D. D.  Rev. W. A. Hrogh, D. D.  Rev. M. A. Hrogh, D. D.  Rev. W. A. Hrogh, D. D.  Rev. W. A. Hrogh, D. D.  Rev. W. A. Herst
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Mark's. Fannie E. Sperry Mark's. Junior, Fannie E. Sperry	Minnie Zumbaugh Rev. J. I. Good, D. D Rev. L. K. Derr, D. D	Juniof, Kev. J. I. Good, D. D	J. H. Mollenkop Rev. N. A. Ernst Rev. O. H. E. Rauch	Junior Rev. T. C. Strock, James Creek, P. Alice Learn Wesley Hinkle Samuel Allen	Rev. H. Gramm Rev. H. Gramm Rev. Schneder	O. P. Guest, N. Industry, O. P. Guest, N. Industry, O. P. Guest, N. Stermular, W. W. F. Parr. Root, City, O. Wre. F. Parr. Root, City, O.	+		s. Junior, Namine L. Smith Ella Kline	Clarence Swander Geo. Mosteller Tillie E. Evans Sadie J. Smith May Bentz
	Ind	Red Lion, Pa St. John's. J. Red Lion, Pa St. John's. F. Red Lion, Pa St. John's. F. Reedsburg, O Grace. Pt.	0 Y		Sandusky, O German. Selina, Ind 2d Ref'd. Shamokin, Pa	Sinking Springs, Pa. Sherman, O. Sheboygun, Wis	Somerset, O. Spring City, Pa.		St. Peter's. St. Joseph, Mo Strasburg (O.) Charge Bethel. Strasburg (O.) Charge St. Peter's.	

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eral Synod of the Reformed Church in the The twelfth triennial session of the Gen-United States will convene in Trinity Reformed Church, Dayton, Ohio, on Wednesday, May 27, 1896, at 7.30 P. M.

Next Meeting of General Synod.

# Alphabetical Register of the Ministers of the Reformed Church in the United States.

[Note.—In order to render this register as valuable as possible, we give not only the name and postoffice address, but also the year of ordination and the place of theological preparation. Estands for Eastern Theological Seminary, formerly Mercersburg, now Lancaster; H for Heidelberg Seminary; Mf for Mission House; U for Ursinus College Theological Department; Y for York and Carlisle. We have aimed to make it as correct as possible. Those officiating in the German language, or in both German and English, are marked with an 0].

Accola, Dr. O. J., 1821 N. Clark St., Chicago, III. 0.0460 Addams, George E., Reading, Pa	Benner, Louis D., Denance, Onio Bergey, James R., West Milton. Pa Berkey, Affred G., Massillon, Ohio Beleman, Dr. F. W., 341 Fairmont Ave., Phila., Pa . 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa 0 m 70 Beyer, Christian E. W., Philadelphia, Pa
Addams, George E., Reading, Pa	Bergey, James R., West Millon, Fa
Aigner, Francis, South Kaukana, Wis MH89	Berkey, Affred G., Massiffoli, Offic
Albright, D. B., Mohrsville, Berks co., Pa UE61	Berleman, Dr. F. W., 541 Fairmont Ave., Inna., 14. 0MH70
Albright, D. W., 315 Penn St., Reading, Pa E90	Beyer, Unristian E. W., Filliadelphia, 18
Albright, George H., New Lisbon, Onto H/3	Biegert, J. G., 1316 7th St., Seattle, Wash 91
Albright, John H., Hudson, Ind	Dienera, John, 205 Homburg Atta St Joseph Mo. OH61
Alspach, Charles B., Danville, Pa.	Dinkley Henry W New Parlin Po
Alspach, Clement L., Ada, Unio	Plack Albert & Poolsburg Po
Alapach, Joel W., Altamont, III	Distant Frank M
Alt, Solomon A., St. Joseph, Mo.	Diener, Frank N. Pt Werne Ind. 82
Althouse, Charles F., Edinburg, III.	Biegert, J. G., 1316 7th St., Seattle, Wash 91 Bielfeld, Herman, Frederick, Md 0550 Biery, John; 805 Hamburg Ave., St. Joseph, Mo 0H61 Binkley, Henry K., New Berlin, Pa 81 Black, Albert A., Boalsburg, Pa 881 Bleiler, Frank N U94 Bloom, Nathan W., Ft. Wayne, Ind 94 Bohler, Jacob, Prairie City, Bates co., Mo M891 Bolley, Adam, Philadelphia, Pa 0075 Bolliger, Abraham Avenue City, Andrew co., Mo 668 Bollman, Wm., Miller St., Buffalo, N. Y M849
Althouse, Charles F., Edinburg, III.  Anderson, D. B., Wilton, Iowa.  94  Andreas, Henry, LaCrosse, Wis.  93  Andrew, James D., Danville, N. C.  93  Appel, Richard S., Hamburg, Pa.  97  Appel, Dr. Theodore, Lancaster, Pa.  45  Apple, A. T. G., 1405 15 St. N. W., Wash., D. C.  88  Apple, Henry H., 4123 Powelton Ave., Phila., Pa. E92  Apple, Theodore, Lancaster, Pa.  45  45  46  47  48  48  49  49  49  49  49  49  49  49	Poblog Joseph Proirie City Rates co Mo MH91
Andreas, Henry, Lacrosse, Wis	Polor Adam Philadelphia Pa
Andrew, James D., Danvine, N. C	Pollicer Abroham Avonue City Andrew co. No. 068
Appel, Richard S., Hamburg, Fa	Pollmon Wm Willor St Ruffolo X V MH89
Appel, Dr. Theodore, Lancaster, Fa	Bollman, Wm., Miller St., Buffalo, N. Y MH89 Bomberger, H. A., 2345 N. 21 St., Philadelphia, Pa . U86
Apple, A. I. G., 1400 19 St., N. W., Wash., D. C. Loo	
Apple, Helly H., 4125 Fowerton Ave., Fillia., Fa E52	Bonnekemper, Calvin, Scotlanda, South Dakota.  Bonekemper, William, Sutton, Neb.  Boomershine, D. Franklin, Maquoketa, Iowa.  E94  Borchers, Conrad, Box 145, Zelienople, Pa
Apple, Dr. Joseph H., Saegerstown, Fa	Bonekemper, Carvin, Scottand, South Dakott.
Apple, Joseph H., (IIC.) Frederick, Md	Poomershipe D Frenklin Maguekets Tows F94
Apple, Dr. 110mas G., Lancaster, 14	Borobers Conrad Roy 145 Zelienople Pa
Arnica William A Chilton Wig	Rosch John H
Arpke, William A., Chillon, Wis	Rower Thomas I St Clair Pa
Apple, Henry H., 4123 Fowerton Ave., Finta., Fa. 1832 Apple, Dr. Joseph H., Saegerstown, Pa. 1852 Apple, Joseph H., (lic.) Frederick, Md. 1852 Apple, Dr. Thomas G., Lancaster, Pa. 1852 Arnold, John, Sutton, Neb 1852 Arpke, William A., Chilton, Wis 1852 Assman, Robert G., 20 N. 42 St., Philadelphia, Pa. 1859 Aughinbaugh, Dr. Geo. W., Greenvillage, Pa. 1846	Borchers, Conrad, Box 145, Zelienople, Pa. 970 Bosch, John H. F.94 Bower, Thomas J., St. Clair. Pa. E.90 Bowling, Robert C., Kittanning, Pa. E.79 Bowman, Dr. John C., 444 W. James St., Lancaster, Pa.E.75 Brandt, Charles H., Bloomsburg, Pa. U.92 Braun, Jacob B., Duncan, Neb . 970 Braun, William, Wheeling, W. Va 977 Brendle, Dr. Daniel F., Bethlehem, Pa. 0E51 Brensinger, Morris H., Fleetwood, Pa. 0U89 Bretz, John L., Canal Winchester, O. H82 Bridenbaugh, S. R., 106 S. 4th St., Reading, Pa. E.75 Bromer, A. S., 6th Diamond St., Philadelphia, Pa. 91 Bromer, Edward S., Orwigsburg, Pa., (Yale) 94 Brown, Franklin W., Aaronsburg, Pa. MERSI Brown, James R., Rebersburg, Pa. E.90 Brown, Simon P., Pillow, Dauphin co., Pa. E.79 Bruchlos, Albert, Holyoke, Mass. 93 Bruengger, Henry, Greenwood, Wis. 0M66
Augumbaugu, Dr. Geo. W., Greenvinage, La Eto	Rowman Dr John C 444 W James St Lancaster Pa E75
Pachman Adam I Sahaaffaretown Pa 0578	Brandt Charles H. Bloomshurg Pa
Rachman Irwin M Fact Mouch Chunk Po 1194	Braun Jacob B Duncan Neb
Rachman James N Lynnnort Pa	Braun, William, Wheeling, W. Va 077
Bachman, Adam J., Schaefferstown, Pa 0E78 Bachman, Irwin M., East Mauch Chunk, Pa	Brendle, Dr. Daniel F. Bethlehem, Pa 0E51
Bachman Dr M. 202 S. Patterson Park, Balt. Md. 0E64	Brensinger, Morris H., Fleetwood, Pa 01189
Redertscher Christian Evensville Ind 0MH75	Bretz John L. Canal Winchester, O
Baeder, Andrew, Wabasho, Minn MH86	Bridenbaugh, S. R., 106 S. 4th St., Reading, Pa E75
Bahner, Franklin F., Waynesboro, Pa	Bromer, A. S., 614 Diamond St., Philadelphia, Pa., 91
Baichly, Alpheus E., Alpha, O	Bromer, Edward S., Orwigsburg, Pa., (Yale) 94
Bailey, Henry S., Three Rivers, Mich	Brown, Franklin W., Aaronsburg, Pa MER81
Badertscher, Christian, Evansville, Ind. 0MH75 Baeder, Andrew, Wabasho, Minn M886 Bahner, Franklin F., Waynesboro, Pa 0U73 Baichly, Alpheus E., Alpha, O H77 Bailey, Henry S., Three Rivers, Mich H90 Bair, Henry, Forreston, Ill 0H62 Balliet, John T., Middlebrook, Va E89 Bank, Charles, New Brunswick, N. J 0H55 Barber, Joseph W., Marmont, Ind 76 Barklev, Dr. Thomas J., Gettysburg, Pa H60	Brown, James R., Rebersburg, Pa.,
Balliet, John T., Middlebrook, Va	Brown, Simon P., Pillow, Dauphin co., Pa
Bank, Charles, New Brunswick, N. J 0H55	Bruchlos, Albert, Holvoke, Mass
Barber, Joseph W., Marmont, Ind	Bruengger, Henry, Greenwood, Wis 0MH69
Barkley, Dr. Thomas J., Gettysburg, Pa., H60	Brugger, Louis, Bongard, Minn
Barkley, Dr. Thomas J., Gettysburg, Pa	Bruenger, Henry, Greenwood, Wis Om669 Brugger, Louis, Bongard, Minn Omm81 Brugh, Charles W., Warren, Ohio E34 Brunner, Casper, Bridgeport, Conn 060 Brunner, Casper, Bridgeport, Conn 060
Barth, Sebastian, Indianapolis, Ind	Brunner, Casper, Bridgeport, Conn
Bartholomew, Abraham, Lehighton, Pa 0E61	Brunoehler, Ernst, Freeport, Ill
Bartholomew, Allen R., Pottsville, Pa 0E77 Bartholomew, Calvin E., Cressona, Pa	Brunner, Casper, Bridgeport, Conn.  Obornneehler, Ernst, Freeport, Ill.  Oss Buehrer, Jacob D., Tiffin, O.  H92 Burger, Isaiah N., Greensburg, Pa.  H84 Butler, Joseph F., Imogene, Iowa.  U79 Butz, George S., Allentown, Pa.  E94 Butz, Raymond E., Catawissa, Pa.  E90
Bartholomew, Calvin E., Cressona, Pa	Burger, Isaiah N., Greensburg, Pa
Bassler, Harry N Bateman, Alexander, Taneytown, Md	Butler, Joseph F., Imogene, Iowa
Bateman, Alexander, Taneytown, Md	Butz, George S., Allentown, Pa
bates, william n., Johnstown, Pa E74	Butz, Raymond E., Catawissa, Pa
Bauer, P., Eureka, South Dakota	
Roum Dr Christian Limo O	
Bauman, Adolph H., Wilsonville, Oregon 87	Callender, Dr. Samuel N., Mechanicsburg, Pa E46
Baum, Dr. Christian, Lima, O Bauman, Adolph H., Wilsonville, Oregon 87 Bauman, Albert B., Tom's Brook, Va 592	Carnahan, Barton R., Keedysville, Md
Bauman, Elias, Portland, Oregon	Casselman, Amos, Lyons, Kansas
Bauman, Fred C., Zwingli, Iowa 0H54	Cecil, Jesse W., Thomasville, N. C 65
Bauman, John N., Jeannette, Pa E86	Christ, Jacob, Fountain City, Wis
Baus, Louis D., Willow Wood, O	Christman, David M., Fireside, Ohio
Bausman, Dr. Benjamin, Reading, Pa	Christman, Morris W., Allentown, Pa E90
Bausman, Benj. F., Millersville, Pa E83	Clapp, Dr. Jacob C., Newton, N. C
Bausman, Benj. F., Millersville, Pa E83 Beade, Jonathan C., Wilton, Iowa 74 Beam, Henry L., Anna, Union co., Ill 189	Clayton, Lewis B., Pulaski, O
Beam, Henry L., Anna, Union co., III	Clever, Dr. Conrad, 518 W. Mulb. St., Baltimore, Md. E70
Beam, Dr. Samuel Z., Carrollton, Carroll co., O	Coblentz, Lloyd E., 407 N. Carrollton Ave., Balt., Md., E89
Beaver, Irvin M., Marion, Franklin co., Pa	
Deck, Edward M., Woosler, U.,	Clouser, Wm. W., White Deer Mills, Pa
Rock John H Owyillo O	Clouser, Wm. W., White Deer Mills, Pa
Beck, John H., Orville, O	Clouser, Wm. W., White Deer Mills, Pa E77 Conner, Jr., Atville, Walkersville, Md E92 Cook, Henry E., (lic.) Hagerstown, Md E80
Beck, John H., Orville, O	Clouser, Wm. W., White Deer Mills, Pa. E77 Conner, Jr., Atville, Walkersville, Md. E92 Cook, Henry E., (lic.) Hagerstown, Md. E80 Coon, Charles H., 1541 N. 7th St., Philadelphia, Pa. E76
Beck, John H., Orville, O	Clouser, Wm. W., White Deer Mills, Pa. E77 Conner, Jr., Atville, Walkersville, Md. E92 Cook, Henry E., (lie.) Hagerstown, Md. E80 Coon, Charles H., 1541 N. 7th St., Philadelphia, Pa. E76 Cort, Dr. Cyrus, Wyoming, Del.
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Beck, John H., Orville, O	Clouser, Wm. W., White Deer Mills, Pa. E77 Conner, Jr., Atville, Walkersville, Md. E92 Cook, Henry E., (lic.) Hagerstown, Md. E80 Coon, Charles H., 1541 N. 7th St., Philadelphia, Pa. E76 Cort, Dr. Cyrus. Wyoming, Del. E63 Cort, Lucian, Mt. Pleasant, Pa. E57 Crawford, Dr. J., 1714 Mt. Vernon St., Phila., Pa. E77
Beck, John H., Orville, O 0H73 Becker, Aug., 1134 Pearl St., Cleveland, O 0MH69 Becker, Charles, Cheviot, O 0E52 Becker, Cyrus J., Catasauqua, Pa 0E51 Beinhauer, John C. Bell, Joseph W., Newburg, Cumb. co., Pa 099 Belser Lohn W. Lipper Spaducky O 099	Clouser, Wm. W., White Deer Mills, Pa. E77 Conner, Jr., Atville, Walkersville, Md. E92 Cook, Henry E., (lic.) Hagerstown, Md. E80 Coon, Charles H., 1541 N. 7th St., Philadelphia, Pa. E76 Cort, Dr. Cyrus. Wyoming, Del. E65 Cort, Lucian, Mt. Pleasant, Pa. E77 Crawford, Dr. J., 1714 Mt. Vernon St., Phila., Pa. E71 Creitz, Charles E., Weissport, Pa. E92
Beck, John H., Orville, O. 0H73 Becker, Aug., 1134 Pearl St., Cleveland, O. 0MH69 Becker, Charles, Cheviot, O. 0.0E52 Becker, Cyrus J., Catasauqua, Pa. 0E51 Beinhauer, John C. Bell, Joseph W., Newburg, Cumb. co., Pa. U90 Belser, John W., Upper Sandusky, O. 194 Belsser, Gottlieb Kimora Wis	Clouser, Wm. W., White Deer Mills, Pa. E77 Conner. Jr., Atville, Walkersville, Md. E92 Cook, Henry E., (lic.) Hagerstown, Md. E80 Coon, Charles H., 1541 N. 7th St., Philadelphia, Pa. E76 Cort, Dr. Cyrus, Wyoming, Del. E63 Cort, Lucian, Mt. Pleasant, Pa. E77 Crawford, Dr. J., 1714 Mt. Vernon St., Phila., Pa. E77 Creitz, Charles E., Weissport, Pa. E92 Cremer, William C., Chambersburg, Pa. E63
Beck, John H., Orville, O	Clouser, Wm. W., White Deer Mills, Pa. E77 Conner, Jr., Atville, Walkersville, Md. E92 Cook, Henry E., (lic.) Hagerstown, Md. E80 Coon, Charles H., 1541 N. 7th St., Philadelphia, Pa. E76 Cort, Dr. Cyrus. Wyoming, Del. E63 Cort, Lucian, Mt. Pleasant, Pa. E57 Crawford, Dr. J., 1714 Mt. Vernon St., Phila., Pa. E77 Creitz, Charles E., Weissport, Pa. E92 Cremer, William C., Chambersburg, Pa. E63 Cromer, Thomas K., Lovettsville, Va. E91
Beck, Edward M., Wooster, O. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0.	Callender, Dr. Samuel N., Mechanicsburg, Pa. 646 Carnahan, Barton R., Keedysville, Md. 777 Casselman, Amos, Lyons, Kansas 8 766 Cecil, Jesse W., Thomasville, N. C. 65 Christ, Jacob, Fountain City, Wis 86 Christman, David M., Fireside, Ohio 779 Christman, Morris W., Allentown, Pa. 690 Clapp, Dr. Jacob C., Newton, N. C. 68 Clayton, Lewis B., Pulaski, O. 88 Clever, Dr. Conrad, 518 W. Mulb. St., Baltimore, Md. 670 Coblentz, Lloyd E., 407 N. Carrollton Ave., Balt., Md. 690 Clouser, Wm. W., White Deer Mills, Pa. 677 Conner, Jr., Atville, Walkersville, Md. 692 Cook, Henry E., (lic.) Hagerstown, Md. 680 Cort, Dr. Cyrus. Wyoming, Del 663 Cort, Lucian, Mt. Pleasant, Pa. 676 Crawford, Dr. J., 1714 Mt. Vernon St., Phila., Pa. 671 Creitz, Charles E., Welssport, Pa. 682 Cremer, William C., Chambersburg, Pa. 683 Cromer, Thomas K., Lovettsville, Va. 691 Crum, Robert E., Du Bois, Pa. 886

Dahlman, A. E., 71 Locust St., Buffalo, N. Y , 0076	Fisher, Isaac C., 753 Mifflin St., Lebanon, Pa
Dahlman, A. E., 71 Locust St., Buffalo, N. Y.       .0076         Dahlman, Dr. Jacob, Akron, O.       .0662         Daniel, Horace, Nazareth, Pa       .045         Danner, John A., Mt. Carmel, Fa       .087         Danbeker, Horry, D. McKeesport, Pa       #75	Fisher, Isaac C., 753 Mifflin St., Lebanon, Pa. Fisher, John J., Tamaqua, Pa. Fleuner, J. F., Jeffersonville, Ind
Daniel, Horace, Nazareth, Pa 045	Fleuner, J. F., Jeffersonville, Ind
Danner, John A., Mt. Carmel, Pa	Fluck, J. Lewis, Anselma, Chester co., Pa. U91 Fogel, Dr. Edward J., Fogelsville, Pa. 0862 Foll, Dr. John A., Newton, N. C. U73 Forster, J. B., 2631 Weisart St., Philadelphia, Pa. Fouse, David H., Columbus Junction, Iowa E93 Fouse, Dr. Dewalt S., Lisbon, Iowa E97 Fouse, Dr. Dewalt S., Lisbon, Iowa E97 Frants, Lawrence S., Iola, Kansas E97 Frantz, Augustus, Cleveland, O. MH89 Frantz, Augustus, Cleveland, O. MH89 Frantz, Hiram A., Tamaqua, Pa. U89 Frech, Henry, Brooklyn, N. Y Freeman, James S., Wilkinsburg, Pa. U7886
Darbaker, Harry D., McKeesport, Pa	Fogel, Dr. Edward J., Fogelsville, Pa0E62
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David, Julius, Pittsburgh, Pa.	Forster, J. B., 2631 Weisart St., Philadelphia, Pa.
Davis, Beni, Frank, Concord, N. C	Fouse, David H., Columbus Junction, Iowa E93
Deatrich, Wm. R. H., Newport, Pa	Fouse, Dr. Dewalt S., Lisbon, Iowa
Deatrick, E. Ranson, Woodbury, Md E84	Foust, Lawrence S., Iola, Kansas
Destrick Dr Wm M Mercersburg, Pa	Frank, Milton F., Tiffin, Ohio
Destrick Prof Wm W Kutztown, Pa MER79	Frantz, Augustus, Cleveland, O MH89
Dechant, Abner S., Abilene, Kan	Frantz, Daniel N., Stonington, Ill
Dechant Angustus I. Pennshurg Ps 0E50	Frantz, Hiram A., Tamaqua, Pa., U89
Dochent George B Catawissa Pa	Frech, Henry, Brooklyn, N. Y.
Delaney Wilson 2110 Tasker St. Philadelphia, Pa. U89	Freeman, James S., Wilkinsburg, Pa UTS86
	Freeman, Joseph E., Boverstown, Pa 0E76
De Lyre Theo G 179 44th St. Pittsburgh, Pa	Fricke, Richard, 611 Aisquith St., Baltimore, Md. 0MP84
Dongler James G Sellersville Pa 0E74	Friebolin, Wm., 146 Aaron St., Cleveland, O 075
Delong, John F., Bethlehem, Fa.  De Lyre, Theo. G., 179 44th St., Pittsburgh, Pa	Freeh, Henry, Brooklyn, N. Y. Freeman, James S., Wilkinsburg, Pa UTS86 Freeman, Joseph E., Boyerstown, Pa 0E76 Fricke, Richard, 611 Aisquith St., Baltimore, Md 0MP84 Friebolin, Wm., 146 Aaron St., Cleveland, O 075 Fritch, Wilson S., Lima, O 93 Fritzinger, Jared, Allentown, Pa 052
Dom Colvin II O Spring City Chester co. Pa 91	Fritzinger, Jared, Allentown, Pa
Dorr Dr Lovi K Reading Pa	From, William A., Baltimore, Ohio Fuenfstueck, A., 21 Smith Ave., Cleveland, O. Fuerer, Edmund F. E., Sheboygan, Wis. Fuessle, Eugene, Brooklyn, N. Y. Fuessle, Eugene, Brooklyn, N. Y.
Derr, Dr. Levi K., Reading, Pa. 057 Derr, Tilghman, Lock Haven, Pa. E70 Detrich, Josiah D., North Wales, Pa. E74 Dewitz, Charles F., Holton, Kan E93 Dieckman, Henry, Frostburg, Md. H86 Dieckman, William, Princeton, Ind 0	Frienfstueck, A., 21 Smith Ave., Cleveland, O.
Detrich Josiah D. North Wales Pa	Fuerer, Edmund F. E., Shebovgan, Wis
Downton Charles F. Holton Ken	Ruessle Eugene, Brooklyn, N. Y.
Dicolman Hanry Frostburg Md H86	Fulcason, Daniel K., North Hampton, Ohio.
Dicelman William Princeton Ind 0H72	Taloadon, Danier Lin, Control L
Dieckman, William, Princeton, Ind. 0H72 Dieffenbacher, Dr. Cyrus R., Greensburg, Pa. 262 Dieffenbacher, Eusebius H., Strawberry, Ridge, Pa. 266 Dieffenderfer, Moses H., Allentown, Pa	Gantenbein, Dr. John, Portland, Oregon
Dieffenbacher Fusching H Strawberry Ridge Pa F66	Garner Henry S. Baldwin, Pa. MER78
Dieffenderfor Messe H Allentown Pe	Garrison, J. Silor, Middlebrook, Va
Dichra Fraderick H Francet III	Gass Richard F., Hawthorne, Pa
Diehm William Lowell Wis OMH93	Gast Dr. Fred A. Lancaster, Pa
Dieta Tilahman P Shinnenshera Pa F77	Geary Ambrose C., Charlesville, Pa E70
Dietz, Highman R., Shippensoeig, 14.	Gehr, Dr. Nicholas, 2404 N. 6th St., Philadelphia, Pa. 049
Dietzel, Samuel II., Fleasant Unity, 1a	Gekeler A G 128 Coburn St., Indianapolis, Ind . 0MH81
Dingledine, John E., Linusey, Sandusky Co., O	Gekeler Henry S. St. Joseph, Mo
Dippett, Peter H., 1250 N. Oth St., I hiladelphia, 14. 0112	George Jonathan V. Reading, Pa 0E90
Dittmar, David N., Greensburg, 1a.	Gerhard Dr Calvin S. Reading, Pa E70
Dittmar, Harry F., Jenerson, Mu.	Corbord Darius W Lancaster, Pa
Dieffenderfer, Moses H., Allentown, Pa. 0E77 Diehm, Frederick H., Freeport, Ill. 0M493 Diehm, William, Lowell, Wis 0M493 Dietz, Tiighman R., Shippensberg, Pa. E77 Dietzel, Samuel H., Pleasant Unity, Pa. E83 Dingledine, John E., Lindsey, Sandusky co., O. 77 Dippell, Peter H., 1230 N. 6th St., Philadelphia, Pa. 0472 Dittmar, David N., Greensburg, Pa. E75 Dittmar, Harry F., Jefferson, Md. E90 Ditzler, Harry, Mt. Jackson, Va. E85 Dolch, Gustavus, 1134 Pearl St., Cleveland, O. 77 Donat, Willoughby, Schuylkill Haven, Pa. 0E73 Donat, Wilson D., Wapwallopen, Pa. 0E82 Donat, Wilson D., Wapwallopen, Pa. 0E82 Dotterer, John, Lamar, Pa. E74	Gantenbein, Dr. John, Portland, Oregon
Dolch, Gustavus, 1134 reari St., Cleverand, O	Gerhart Dr Emanuel V Lancaster, Pa 0E42
Donat, Willoughby, Schuytkin Haven, 14.	Gerhart Henry L. (lie.) North Wales, Pa 0E73
Donat, Wilson D., Wapwallopen, Pa 0E82	Gerhart R Leighton Bedford, Pa E71
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Henning, George W., Osnaburg, U	Kerr, David W., Worthville, Pa
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Leisher, Henry, Orwigsburg, ra	Mishler, Mahlon H., Pottstown, Pa	0U76
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Levan, Charles W., 330 E. 20th St., Baltimore, Md. H83	More, Wilson F., Catasauqua, Pa.	0.78
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Loose, Nathaniel H., Shelby, Ohio	Neikirk, Samuel E., 215 Ross St., Hamilton, O.	. H9
Loose, William H., Red Lion, York co., Pa	Neuber, John G., 1532 Mont St., Philadelphia, F Niemeier, H., Wayne, Washington co., Wis. Noacher, Monroe M., Arendtsville, Pa	а 00
Looser, John, Boone, Iowa.	Massher Monroo M Arondtsville Pa	E9
Loucks, Dr. Michael, Dayton, U	Noll Agron Hazleton, Pa.	E8
Love, John W., 1600 Penn St., Kansas City, Blo. 1 203	Noll. Miles O., Bellefonte, Pa	E9
Loucks, Dr. Michael, Dayton, O	Noll, Moritz, New Knoxville, O	07
Ludwick, William E., Greenville, O	North, John M., (lic.) Mercersburg, Pa.	2.0
Ludwick, William E., Greenville, O	Nol. Aaron, Hazleton, Pa.  Noll, Maron, Hazleton, Pa.  Noll, Miles O., Bellefonte, Pa.  Noll, Moritz, New Knoxville, O.  North, John M., (lie.) Mercersburg, Pa.  Noss, Christopher, (lie.) Lancaster, Pa.	E9
Lyerly, Jacob M. L., Faith, N. C	Noss, John G., Silver Run, Md. Nott, Henry C., 493 4th St., Milwaukee, Wis	OMER
	Novinger longthan A. Hiawaina, Kausas	· · UE1
Mabry, James W., Cherryville, Pa	Nova Takeo	E9
Mackley, John F., Fairneid, Pa	Noya, Takeo	9
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Paters Dr John & Tiffin ()	Schaaf Dr Charles Ft. Wayne, Ind
Potent Licens D. Handrey D.	Church Char M 697 F Gray St Louisville Ky 0H75
Pannebecker, Jon. H., Columbia, Pa         R74           Parks, David A., Bloomville, O         H87           Peightel, Isaac N., York, Pa         MER78           Peters, Dr. John A., Tiffin, O         £64           Peters, Joseph D., Hanover, Pa         U88           Peters, Morgan A., York, Pa         H91           Peters, Prof. Moses, Collegeville, Pa         U77           Peters, Neri F. Slatington, Pa         0B84           Peters, Prof. Moses, Collegeville, Pa         0B84	Santee, Charles A., Cavetown, Md E85 Santee, Dr. Joseph W., Cavetown, Md E56 Schaad, Frederick, New Bavaria, O 00464 Schaaf, Dr. Charles, Ft. Wayne, Ind 0046 Schaaf, Chas. M , 627 E. Gray St., Louisville, Ky 0478 Schaaf, John C., Nimisila, O 0483 Schaaf, Augustus E. F. Williamsport Pa 066
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Peters, Prof. Moses, Collegeville, Pa	Schadt, John C., Nimisia, O. Schade, Augustus E. F., Williamsport, Pa
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Prugh, Dr. J. H., 202 Coltart Sq., Pittsburgh, Pa 82	Schauneld, Paul, Ada, Wis
Prugh, Dr. Peter C., Butler, Pa	Scheel, Casper, Zelienople, Pa
Puhl, Max, Port Hope, Mich	Scheer, George H., 2404 N. 6th St., Philadelphia, Pa. 0079
	Scheidt, Edward, Baxter, Iowa
Qual, Martin H., Glassboro, N. J	Schenk Henry Timothy Wis
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Pauch John W. Martinghung W. W.	Schaler, Solomon B., Marthisourg, Pa Schatz, Joseph L., Norwood, Hamilton co., O. OH7 Schautield, Paul. Ada, Wis Scheel, (asper, Zelienopie, Pa. OH5 Scheer, George H., 240 N. 6th St., Philadelphia, Pa. 007 Scheidt, Edward, Baxter, Iowa OMH7 Schenk, Henry, Timothy, Wis O77 Schick, Dr. John M., Tiffin, Ohio OMER7 Schield, Prof. Richard C., Lancaster, Pa Schildknecht, Theoph., New Holstein, Wis MH9 Schiller, Christopher, Brooklyn Village, O 057
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Reichard Richard R Tiffin () 474	Schmidt, Jacob G., 276 11th St., Astoria, Ore
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Reinacka John W. Millondura Da	Columnt, Charles, Darite, Tuscarawas Co., O
Pointer De Jone W., Milersburg, Pa	Schnatz, F. H., 434 W. 47th St., New Tork, N. 1
Reiter, Dr. Isaac H., Miamisburg, ()	Schneck, Abraham, Detroit, Mich
Reiter, Lewis, 515 1st Ave., S. W. Roanoke, Va., . E85	Schneder, Charles B., Shamokin, Pa E88
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Rittershaus Fred A Manna South Dakota	Sochlor Dr. I. II. 714 M. 15th Ct. Dhiladalphia De 777
Robb Lawis 116 10th Ct. Although Da 200	Sechler, Dr. J. H., 714 N. 15th St., Philadelphia, Pa. U78 Sechler, Joseph, Lena, Ill
Robb, Lewis, 116 18th St., Altoona, Pa E89	Seculer, Joseph, Lena, III
Robrock, Henry B., Bucyrus, Ohio . MH90 Rodrock, William D. C., Paterson, N. J. E52 Rocek, John, Kiel, Manitowoc co., Wis	Sechler, Nathan W., Ringtown, Pa
Rodrock, William D. C., Paterson, N. J	Seemann, S. W., 1261 Fair Ave., Columbus, O H86 Seibel, G. P., Lancaster, Pa.
Roeck, John, Kiel, Manitowoc co., Wis 065	Seibel, G. P., Lancaster, Pa.
Roeder, Samuel M., Manchester, Md	Seipel, Henry F., Lansdale, Pa
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Rossiter, Dr. Joel T., 822 N. Calvertst., Baltimore, Md., 871	Sevring Anthony Ludlow Grove ()
Roth, Anthony, Potter, Calumet co. Wis	Show Semual Tinton Love, O
Roth, Benjamin H Millorsville Po	Chaley Wim F New Winchester Country 1
Roth, Geo. W., Boyertown, Pa	Shaley, will. E., New Winchester, Crawford co., O H8
Roth, Geo. W., Boyertown, Pa E76	Sheip, Levi C., Doylestown, Pa 0E6
Roth, Marsby J., Summit Hill, Pa	Sheirer, Jr., David, South Bethlehem, Pa E9
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Ruhl Philip Wenton O	Shrenier, J. H., West Salem, Wayne co., O.
Ruloff Franklin II Nantingles De	Shuey, D. B., 910 Congress St., Emporia, Kan 0E7
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Rupp, Dr. William, Lancaster, Pa	Shontz, Johas B., Chambersburg, Pa. E7 Showers, L. W., Elderton, Pa
Ruppert, Charles, Washburn, III	Shultz, J. A., Royersford, Pa.
Russell, Dr. George B., Zulliuger, Pa	Chumakan Himan, Talrineld, U
Russen, Dr. George B., Zullinger, Pa	Shumaker, Hiram, Holton, Kan
Rust, Dr. Herman, Tiffin, O	Shumaker, Dr. Joseph B., Tiffin, O
Rust, John B., New Philadelphia, O 0H80 Rusterholtz, Henry, Monticello, Wis 0MH72	Shultz, J. A., Royerstord, Pa. Shultz, Rueben F., Fairfield, O. H8 Shumaker, Hiram, Holton, Kan. H7 Shumaker, Dr. Joseph B., Tiffin, O. H6 Siegel, Chas. W. E., Plymouth, Pa. M87 Signer, Jacob. Ridgeway, Elk. co. Pa.
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ilvius, U. O., 620 Venango St., Philadelphia, Pa. MH90 ites, Isaac A., Navarre, O.,, 170 kyles, Nehemiah H., Woodstock, Va	Tallhelm, Henry, Edenburg, Va
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mith Andrew H. Newton N C E92	
mith, Charles M	Thomas, John D., Cochranton, Pa
mith, Frank W., Effort, Pa	Thomas, Siegfried, Bunker Hill, Kans
	Titzel, Dr. John M., Lancaster, Pa
mith, John E., Bath, Pa	Traeger, John E., 1550 Wellington St., Onloago, III. 1902
mith, Joseph C., Mt. Eaton, O	Traylor Dr Poter M Concord, N. C
mmth, Joseph C., Mt. Eaton, V. myder, Addison C., Glencoe, Somerset co., Pa. B55 myder, George A., Hagerstown, Md. H88 myder, George W., Boonsboro, Md. 0672 myder, Henry E., Butler, Butler co., Pa. E91 myder, Jacob F., Manor Dale, Pa. E64 myder, Nathaniel Z., S. Bethlehem, Pa. 0671 styrder, Phony W. Red Lion, Pa. U86	Traeger, John E., 1330 Wellington St., Chicago, III. + 494 Trautman, Henry, Pearl St., Cleveland, O. 663 Trexler, Dr. Peter M., Concord, N. C. 271 Treiber, Michael, Scotland, South Dakota
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nyder, Jacob F., Manor Dale, Pa	Tuessle, C., New York, N. Y.
nyder, Nathaniel Z., S. Bethlehem, Pa 0E71	Tussing, William H., Fostoria, Onio;
hyder, Phaon W., Red Lion, Pa	Was Tierre De John Franklin Wie 0874
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Sorper, George S., Watsontown, 1 a	Vitz, Henry W., Decatur, Ind
Souder, Geo. H., Bluffton, Ind	Vitz., Martin, New Bremen, O
Souder, John M., New Providence, Ps	Vitz, J. Otto, 652 Reaney St., St. Paul, Minn OMH82
Souders, David A., Irwin, Westmoreland co., Pa	VILL, I CUCI, Delphos, O.
ouders, David A., Irwin, Westmoreland co., Pa . E86 spangler, Aaron, York, Pa	Voegelin, John, 5509 Frankfort Ave., I mia., 1 a
Spangler, Elias, Edgerton, O	Vogt, Jacob, Delawere O
Spangler, Dr. Henry T., Collegeville, Pa	Vollmer Philip, 1315 Ward St., Philadelphia, Pa.
Spangler, Paul M., Tannersvine, Pa.	Vollprecht, A., Gordon, Sheridan co., Neb.
Spangler, Peter J., Farmer, O	Vornholt, Edward, Magley, Ind
Price William Spencerville O	Voegelin, John, 3369 Frankfort Ave., Phila., Pa
Stachli, R. H., 317 Bush St., San Francisco, Cal.	Vriesen, Henry J., Johnsonville, Wis
pangler, Elias, Edgerton, O.  pangler, Dr. Henry T., Collegeville, Pa. 0075  pangler, Paul M., Tannersville, Pa. 0975  pangler, Paul M., Tannersville, Pa. 194  pangler, Peter J., Farmer, O. 45  pessard, Kenny O., Union Bridge, Md. 194  pies, William, Spencerville, O. 045  taehli, R. H., 317 Bush St., San Francisco, Cal.  Stahl, Jacob P., New Berlin, O. 185  Stahr, Jr. John S., Lancaster, Pa. 0677  Staley, Dr. G. L., 1628 N. Calvert St., Baltimore, Md. 184  Stambangth, Levi D., Rehrersburg, Pa. 06	Table 1 Control Temperature Po
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Staley, Dr. G. L., 1628 N. Calvert St., Baltimore, Md. E40	
Stambaugh, Levi D., Kenfersburg, Fa	Wagner, Irvin F., Lima, Allen co., O
Staley, Dr. G. L., 1628 N. Calvert St., Battimore, Md. 1849 Stambaugh, Levi D., Rehrersburg, Pa 0E Staub, Rudolph, Mink, Oregon. Stauffer, J. J., Elizabethyille, Dauphin co., Pa	Wagner, Horace T Wagner, Irvin F., Lima, Allen co., O
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Year.	Total Ministers.	Total Members.	Eastern Synod.	Ohio Synod.	Synod of the Northwest.	Pittsburgh Synod.	Potomac Synod.	German Synod of the East.	Central Synod	Synod of the Interior.	Total Benevolent Cont.
1870 1871 1872 1873 1874 1875 1876 1877 1878 1889 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891	522 560 574 595 600 623 650 710 784 746 752 767 783 802 822 823 835 867 887 887	116,529 124,143 128,771 132,195 135,600 142,118 143,609 146,901 147,788 154,742 161,002 163,669 165,580 172,949 177,037 183,980 190,527 194,344 200,492 203,858 208,880 212,830 216,436	66,901 60 45,561 29 42,368 62 41,101 67 40,390 11 36,367 50 31,037 09 22,782 00 19,824 00 22,7,734 00 35,859 00 37,158 00 47,205 00 47,205 00 69,178 00 75,416 00 75,416 00 78,925 00	8,323 11 10,771 56 12,767 02 10,419 27 7,828 00 9,404 00 7,032 00 6,834 00 11,724 00 11,915 00 11,915 00 11,682 00 14,825 00 13,203 00 14,687 00 12,713 00 33,234 00 15,258 00 26,452 63	7,980 00 17,342 00 12,555 00 12,109 00 5,658 00 8,580 00 9,711 00 10,252 00 13,573 00 11,641 00 12,194 00 14,754 00 14,754 00	6,043 97 8,056 97 9,936 00 11,157 89 13,462 40 7,063 00 5,950 13 5,180 00 6,457 00 7,249 00 11,898 00 11,898 00 11,308 00 11,308 00 19,197 00 24,331 00 42,197 00 21,001 00	13,923 00 11,471 00 16,019 00 15,239 00 14,093 00 17,355 00 29,068 90 21,928 00 32,912 00 36,727 00 32,231 00 37,729 00 32,074 00 28,653 31	\$4,491 83 3,706 93 4,194 00 4,194 00 3,331 00 3,802 00 3,665 00 5,589 00 5,658 00 5,662 00 5,623 00 5,523 00 5,523 00 7,629 00 9,9571 00 9,966 00	8,653 00 10,156 00 9,889 00 8,893 00 8,769 00 12,530 00 9,513 00 10,294 00 13,189 00 13,202 00	\$2,924 00 1,767 00 2,712 00 2,320 00 2,523 00 2,978 00	171,250 00 161,078 00 205,195 00 208,376 00 236,321 94

# COMPARATIVE SUMMARY

Of the whole Reformed Church in the United States for ten years, 1884-1893.

	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893
Synods	7	7	7	8	8	8		8	8	8
Classes	52	53	52	55	55	56	56	55	54	55
Ministers	780	788	802	822	823	835	856	867	885	922
Congregations	1,461	1,468	1,481	1,512	1,535	1,554	1,556	1,573	1,583	1,591
Members	172,949	177,037	183,980	190,527	194,334	200,498	203,852	208,080	212,830	216,436
Members Unconfirmed	106,093	108,090	108,724	111,436	115,199	112,486	113,877	122,077	121,057	122,926
Baptisms { Infants	13,527	[-14,573]	14,089	13,743	14,460	14,605	13,907	14,220	14.526	14,455
- (Auulis	1,135	1,378	1,741	1,500	1,474	11,595	1,528	1,661	1,564	1,545
Additions Confirmed	9,746	10,079	10,733	10,542	10,282	10,759	10.353	11,311	10,758	10,565
Additions (Certificate	5,555	5,325	5,582	6,051	5,948	6,561	6,545	7,069	7,431	7,114
Communed	141,654	140,749	146,636	152,274	155,108	155,118	159,102	165,767	169,314	172,321
Dismissed	2,315	2,384	2,551	2,917	2,673	3,061	3,012	3,568	3,292	3,535
Excommunicated	59	71	38	38	46	55	64	32	26	31
Erased	1,546	2,424	2,381	2,760	2,763	3,117	3,163	3,624	3,975	3,891
Deaths	4,645	4,934	4,638	4,852	5,244	5,107	4,826	5 689	6,130	5,180
Sunday-schools	1,360	1,374	1,422	1,464	1,498	1,513	1,547	1,569	1,563	1,581
Officers and Teachers						3,967	9,076	10,516	13,319	15,156
Sunday-school Scholars	114,004	116,873	122,695		136,283		141,403	148,564	149,023	153,884
Students for Ministry	164	173	186		250		301	291	285	284
Benevolent Purposes	127,284	114,087	140,122		171,250		205,145	208,376	236,322	219,919
Congregational Purposes	747,725	746,122	804,321	841,292	900,505	874,053	949,069	1,012,937	1,060,229	
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Heat and Light	t, 10	10	10
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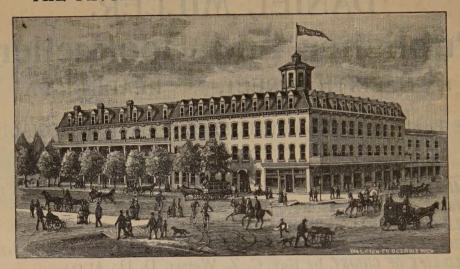
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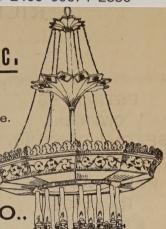
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